Submit 3 Copies to Appropriate District Office

Unit Letter

4. Well Location

## State of New Mexico

Revised 1-1-89\_

County

Township

36

Energy, Minerals and Natural Resources Department

DISTRICT I P.O. Box 1980, Hobbs, NM 88240	OIL CONSERVATIO P.O. Box 208	30-045-27478
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexic		5. Indicate Type of Lease STATE STATE
DISTRICT III 000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No. B 11240-75
SUNDRY NO OD NOT USE THIS FORM FOR PF DIFFERENT RESE (FORM)	OR PLUG BACK TO A 7 Lease Name or Unit Agreement Name	
. Type of Well: OL GAS WELL WELL WELL	OTHER	FC STATE COM
. Name of Operator MESA OPERATING LIM	ITED PARTNERSHIP	8. Well No. # 4
P.O. BOX 2009, AMAI	RILLO, TEXAS 79189	9. Pool name or Wildcat Basin Fruitland Coal
Well Location  H . 134	40 Factor north	linear 800 East Li

NMPM

OTHER: TD NOTICE/PROD CSG

11. C	Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data							
NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK		PLUG AND ABANDON		REMEDIAL WORK		ALTERING CASING		
TEMPORARILY ABANDON		CHANGE PLANS		COMMENCE DRILLING OPNS.		PLUG AND ABANDONMENT		
PULL OR ALTER CASING				CASING TEST AND CEMENT JO	в			

6503' GR

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

> The above referenced well TD'd @ 3040' on 7/27/90. RU and ran 7" 23# N-80 LT&C casing, set @ 3040'; cemented with 400 sx 65% "B"/35% Poz; tailed in with 100 sx Class "B"; circulated cement to surface; WOCU. Will test casing when RU to complete.



San Juan

	AUG	3 1990 ON. DIV.
XC: NMOCD-A (Q+6), WF, Reg,  I hereby certify that the information above is true and complete to the best of my known	Land, Expl., Drlg.	<b>101.</b> 5
TYPE OR PRINT NAME Carrolyn L. McKee	ππ. Sr. Regulatory Analyst	7/31/90 (806) 378-1000 TELEPHONE NO.
(This space for State Use)  ORIGINAL SIGNED BY ERNIE BUSCH	DEPUTY OR & GAS INSPECTOR, DIST. #3	AUG 03 1990