## DEVIATION REPORT

| Name or | Company              |          | Ado           | Address                              |          |       |  |  |  |  |
|---------|----------------------|----------|---------------|--------------------------------------|----------|-------|--|--|--|--|
|         | Southland Royalty    |          | P. O. Box 428 | P. O. Box 4289, Farmington, NM 87499 |          |       |  |  |  |  |
| Lease   |                      | Well No. | Unit Letter   |                                      | Township | Range |  |  |  |  |
|         | Harper Com           | 100      | G             | 14                                   | 031-N    | 021-W |  |  |  |  |
| Pool    |                      | County   |               |                                      |          |       |  |  |  |  |
|         | Basin Fruitland Coal |          | San           | Juan                                 |          |       |  |  |  |  |

| Depth (Ft.)   | Deviation (Degrees) |
|---------------|---------------------|
| 229'          | 1/4 deg             |
| 770 <b>'</b>  | 1/2 deg             |
| 1321'         | 1/2 deg             |
| 1815'         | 3/4 deg             |
| 2399'         | 3/4 deg             |
| 2727 <b>'</b> | 1 deg               |



OIL CON. DIV. DIST. 3

| οf   |       | South1ar | nd Roya | lty   | ·      | ,     | am au | thoriz | ed by       | y said | s Petro.<br>Company | to ma | ike this |
|--|-------|----------|---------|-------|--------|-------|-------|--------|-------------|--------|---------------------|-------|----------|
| report; and that this report was prepared by me or under my supervision and directions and that the facts stated herein are true to the best of my knowledge and belief. |       |          |         |       |        |       |       |        |             |        |                     |       |          |
|  |       |          |         |       |        | -     | HD    | now.   | <del></del> |        |                     |       |          |
| Subs   | cribe | d and    | sworn   | to be | fore n | ne th | is    | 3th    | day (       | of     | March               |       | 1990     |

San Juan County, New Mexico My Commission expires August 17, 1992