

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Type of Well<br/>GAS</p> <hr/> <p>2. Name of Operator<br/><b>BURLINGTON<br/>RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator<br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M<br/>790' FSL 860' FWL, Sec. 36, T-32-N, R-9-W, NMPM, San Juan County</p> | <p>API # (assigned by OCD)<br/>30-045-27603</p> <p>5. Lease Number</p> <p>6. State Oil&amp;Gas Lease #<br/>e-3150-1</p> <p>7. Lease Name/Unit Name<br/>San Juan 32-9 Unit</p> <p>8. Well No.<br/>#235</p> <p>9. Pool Name or Wildcat<br/>Basin Fruitland Coal</p> <p>10. Elevation:</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Type of Submission                                    | Type of Action                                                |
|-------------------------------------------------------|---------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                          |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion                         |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Plugging Back                        |
|                                                       | <input type="checkbox"/> Casing Repair                        |
|                                                       | <input type="checkbox"/> Altering Casing                      |
|                                                       | <input checked="" type="checkbox"/> Other - pump installation |

13. Describe Proposed or Completed Operations

8-18-99 MIRU. ND WH. NU BOP. TIH, tag up @ 3319'. TOOH w/2-3/8" tbg. TIH, CO to PBTD @ 3330'. SDON.

8-19-99 TOOH. TIH w/101 jts 2-3/8" 4.7# J-55-tbg, set @ 3325'. ND BOP. NU WH. TIH w/one 2" x 1 3/4" x 10' x 14' pump & rods. PT & pump action OK. RD. Rig released.

**RECEIVED**  
AUG 26 1999

OIL CON. DIV.  
DIST. 3

SIGNATURE *Reggie Cole* Regulatory Administrator August 23, 1999

(This space for State Use)

TLW

ORIGINAL SIGNED BY CHARLIE T. PERREN

DEPUTY OIL & GAS INSPECTOR, DIST. 3

AUG 26 1999

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_