State of New Mexico Submit 3 Copies Form C-103 Energy, Minerals and Natural Resources Department to Appropriate District Office Revised 1-1-89 OIL CONSERVATION DIVISION WELL API NO. P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 30 045 27616 Santa Fe, New Mexico 87504-2088 DISTRICT II P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE X STATEL DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.) I. Type of Well: WELL | Carnes 32-6-11 WELL X 2. Name of Operator 8. Well No. Consolidated Oil & Gas, Inc. 3. Address of Operator 9. Pool name or Wildcat 410 17th Street, Suite 2300, Denver, Colorado 80202 Basin Fruitland Coal 4. Well Location 230 Unit Letter L: 1800 Feet From The South _ Feet From The _ Line and __ Line San Juan County Township Range Section 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: **ALTERING CASING** PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **PLUG AND ABANDONMENT** COMMENCE DRILLING OPNS. **CHANGE PLANS TEMPORARILY ABANDON** CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** X OTHER: Run 4-1/2" Liner OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. On December 28, 1992 the above referenced well was deepened from 2,517' to 2,839' (KB). A 4-1/2" liner (11.6#) was run inside the 7" casing with the top of the liner set at 2,264° and the bottom of the liner set at 2,839°. The liner was cemented with 96 sacks of class G cement. OIL GOM. DIV. DISTL 3 I hereby certify that the information above is true and complete to the best of my knowledge and belief. DATE __11/11/94 mme District Operations Mgr.

SUPERVISOR DISTRICT #3

TYPE OR PRINT NAME

(This space for State Use)

Alan Harrison

Original Signed by FRANK T. CHAVEZ