Form 3'se-5 December 1989,

# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	'an	FORM APPROVED
	1 1	Budget Bureau So 1904-113
	<b>.</b> .	Expires September 30 1990
£ 2 +	P5 3	

Date \_

5 Lease Designation and Senai No

SUNDRY NOTICES	AND REPORTS ON WELLS	NM-01098 <b>9</b>
Do not use this form for proposals to dr	6 If Indian, Allonee or Tribe Name	
	R PERMIT—" for such proposals	•
CUDANT	7. If Unit of CA, Agreement Designation	
SUBMIT		
1. Type of Well Oul Gas		
Well Well Coal S	8. Well Name and No.	
2. Name of Operator	Fields A 20	
Amoco Production Company  D. Address and Telephone No.	-	
P.O. Box 800, Denver, Co	30 045 27742	
4 Location of Well (Footage, Sec., T., R., M., or Survey D.	Basin Fruitland Çç	
790' FNL, 790' FEL Sec.	11. County or Parish. State	
, , , , , , , , , , , , , , , , , , , ,		
		San Juan, New Mexi
12. CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPO	RT, OR OTHER DATA
TYPE OF SUBMISSION		
Nouce of Intent	TYPE OF ACTION	
	Abandonment	Change of Plans  New Construction
X Subsequent Report	Recompletion	Non-Routine Fracturing
and societies report	Plugging Back  Casing Repair	Water Shut-Off
Final Abandonment Nouce	Altering Casing	Conversion to Injection
	Der Der fr	1c
	Prote. Report results Recompletion Report	of multiple completion on Well Completion o
13 Describe Proposed or Completed Operations (Clearly state a	If pertinent details, and give pertinent dates, including estimated date of starti	
Perf: 7/11/90	cal depths for all markers and zones pertinent to this work 1°	
	, .50 in diam., 16 shots open.	DECEMBER
2717'-2719' "	" 8 " "	
2721'-2724' "	"12"	
2741'-2756' "	"60 " "	SEP111990
2830'-2840' "	"40"	
2844'-2848' "	"16 " "	OIL CON. DIV.
2952'-2972' "	"80 "	\ Dist. 3
2980'-2984' "	.'16 "	(= 1011 6
Frac: 7/14/90	·	
	h 167000gal water, 200 gal FR28,	, 14000# 40/70sn,
28300# 20/40 sn, AIR	64 BPM, AIP 3050psi.	
	ACCEPTER	FOR RECORD
14. I hereby certify that the foregoing is true and correct		0/1/0
Signed Go Hamptong	B Tide Sr. Staff Admin. Sub UG	27 1990 4 1 90
(Thus special for Federal or State office use)	FARMINGTO	N RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crume for any person knowners and willfully to make to any department or agency of the United States any false, fictitious or fraudulent state

Title

## GENERAL INSTRUCTIONS

This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special in-

structions concerning the use of this form and the number of copie to ne submitted, particularly with regard to local area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

### SPECIFIC INSTRUCTIONS

Item 4—If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 13—Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well, and date well site conditioned for final inspection looking to approval of the abandonment.

#### NOTICE

The Privacy Act of 1974 and the regulation in 43 CFR 2.48(d) provide that you be furnished the following information in connection with information required by this application.

AUTHORITY: 30 U.S.C. 181 et. seq., 351 et. seq., 25 U.S.C. et. seq.; 43 CFR 3160.

PRINCIPAL PURPOSE — The information is to be used to evaluate, when appropriate, approve applications, and report completion of secondary well operations, on a Federal or Indian lease.

#### **ROUTINE USES:**

- (1) Evaluate the equipment and procedures used during the proposed or completed subsequent well operations.
- (2) Request and grant approval to perform those actions covered by 43 CFR 3162.3-2(2).
- (3) Analyze future applications to drill or modify operations in light of data obtained and methods used.
- (4)(5) Information from the record and/or the record will be transferred to appropriate Federal. State, local or foreign agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

EFFECT OF NOT PROVIDING INFORMATION — Filing of this notice and report and disclosure of the information is mandatory once an oil or gas well is drilled.

The Paperwork Reduction Act of 1980 (44 U.S.C. 3501, et. seq.) requires us to inform you that:

This information is being collected in order to evaluate proposed and/or completed subsequent well operations on Federal or Indian oil and gas leases.

This information will be used to report subsequent operations once work is completed and when requested, to obtain approval for subsequent operations not previously authorized.

Response to this request is mandatory for the specific types of activities specified in 43 CFR Part 3160.

Public reporting burden for this form is estimated to average 30 minutes per response, including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of this form to U.S. Department of the Interior, Bureau of Land Management, (Alternate) Bureau Clearance Officer, (WO-771), 18 and C Streets, N.W., Washington, D.C. 20240, and the Office of Management and Budget, Paperwork Reduction Project (1004-0135), Washington, D.C. 20503.

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