(Other instructions on reverse side)

Budget Bureau No. 1004-0130

UNITED STATES

| Expires | August 31, | , 1985<br>5-2724 | / |
|---------|------------|------------------|---|
|         |            | BERIAL MO.       |   |

| J. 11 ,                                  | DEPARTMENT OF THE INTERIOR   |                     |                       |               |   | 045-27744                           |  |
|--|--|---------------------|-----------------------|---------------|---|-------------------------------------|--|
|  |  |                     |                       |               | 5. LEASE DESIGNATION AND SERIAL NO.       |                                     |  |
| BUREAU OF LAND MANAGEMENT                |  |                     |                       |               | SF-078542                                 |                                     |  |
| APPLICATIO                               | N FOR PERMIT   | TO DRILL, D         | EEPEN, OR PL          | UG BACK       | 6. IF INDIAN, ALLOTTE                     | S OR TRIBE NAME                     |  |
| . TIPE OF WORK                           | · · ·  |                     |                       |               |   |                                     |  |
| . TYPE OF WELL                           | RILL 🔯   | DEEPEN [            | 5 PH 2: 25            | BACK 🗆        | 7. UNIT AGREEMENT                         |                                     |  |
|  | WELL XX OTHER  |                     | SINGLE FT             | MULTIPLE      | San Juan 32-7                             |                                     |  |
| NAME OF OPERATOR                         | WELL AA OTHER  | FIRE AND TO         |                       | ZONE          | 8. FARM OR LEASE NA                       | MB                                  |  |
| Phillips Petr                            | oleum Company  | (Anthau)            | NEW MEXICO            |               | 9. WELL NO.                               |                                     |  |
| ADDRESS OF OPERATOR                      |  |                     |                       |               |   |                                     |  |
| 300 W. Arring                            | ton, Suite 200,  | Farmington,         | N.M. 87401            |               | 10. FIELD AND POOL. OR WILDCAT            |                                     |  |
| LOCATION OF WELL (                       | LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |                     |                       |               |   | Basin Fruitland Coal <del>Gas</del> |  |
|  | 3, 1200' FNL & 14  |                     |                       |               |   | 11. SEC., T., R., M., OR BLK.       |  |
| At proposed prod. so                     | one .  |                     |                       |               | AND SURVEY OR A                           | AND SURVEY OR AREA                  |  |
|  | •  | O' FNL & 1440       |                       |               | Sec.34, T-32                              | -N, R-7-W                           |  |
| DISTANCE IN MILES                        | AND DIRECTION FROM NE  | LEEST TOWN OR POST  | OFFICE*               |               | 12. COUNTY OF PARIS                       | -                                   |  |
| 20 Miles East                            |  |                     |                       |               | San Juan                                  | N.M.                                |  |
| LOCATION TO NEARE                        | 6600' FSL  | of                  | 16. NO. OF ACRES IN L |               | OF ACRES ASSIGNED                         |                                     |  |
| PROPERTY OR LEARE<br>(Also to nearest di | rig. unit line, if any) 32-  | 1 '                 | 960 Ac                |               | c E/2 of Section                          | n                                   |  |
| DISTANCE FROM PRO                        | ADORED LOGICAL   | 223' SE             | 19. PROPOSED DEPTH    |               | ARY OR CARLE TOOLS                        |                                     |  |
| OR APPLIED FOR, OUT T                    | THE LEASE, FR. C.  | rom #46             | <sub>3520</sub> , (±) | Rota          | <del>77</del> 7                           |                                     |  |
| " ELEVATIONS (Show w                     | hether DF, RT, GR etc.) Inis a   | ction is subject to | lechnical and         | 1,000         | 22. APPROX. DATE W                        | ORE WILL START"                     |  |
| 6737 <b>' (GL</b>                        | Oubrepared by 1990   | itiai review pursua | nt to 43 UPH 3163.3   |               | Upon Approval                             |                                     |  |
| <b>.</b>                                 | and a  | PROPOSED CASIN      | AND CEMENTING         | PROGRAM DRILL | UNG OPERATIONS AUT<br>ACT TO COMPULARIE W |                                     |  |
| SIZE OF HOLE                             | SIZE OF CASING   | WEIGHT PER FO       |                       |               | ERAL REATINE OF SEM                       |                                     |  |
| 12-1/4"                                  | 9-5/8"   | 36#, K-55           | 250'                  |               | exs, Circ to Surface                      |                                     |  |
| 8-1/2"                                   | 7"   | 23#, K-55           | 3366'                 |               | exs, Circ to Su                           | rface                               |  |
| 6-1/8"                                   | 5-1/2"   | 15.5# or 23         | 34   3266'-352        | 0'  *         |   |                                     |  |
| being cement                             |  |                     |                       |               |   |                                     |  |
|  | is not cleated<br>and the well fra   |                     | .5#, K-55 liner       | will be r     | un, cemented wi                           | th                                  |  |
|  |  | :M                  | BEIVE D               | (D) E         | CEIVE                                     | n                                   |  |

Mud Program and BOP Equipment: See Attached

APR1 8 1990

OIL CON. DIV.

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive re<sup>s</sup>

| e. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout venter program, if any. |                          |                |  |  |  |
|---|--------------------------|----------------|--|--|--|
| SIGNED J.M. Janden  | Supv. Regulatory Affairs | March 15, 1990 |  |  |  |
| (This space for Federal or State office use)  |                          | APPROVED       |  |  |  |
| PERMIT NO.  | APPROVAL DATE            | AS AMENDED     |  |  |  |
| APPROVED BY   | TITLE                    | PAR 1 6 1980   |  |  |  |
| CONDITIONS OF APPROVAL, IP ANY:   | NMOCD                    | MAREA MANAGER  |  |  |  |

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

## OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT All Distances must be from the outer boundaries of the section 1000 Rio Brazos Rd., Aztec, NM 87410 Well No. Operator 208 SAN JUAN 32-7 UNIT PHILLIPS PETROLEUM Unit Letter B County T.32 N. Range Section SAN JUAN COUNTY 34 R.7 W. NMPM Actual Footage Location of Well: 1440 EAST feet from the line 1200 NORTH line and feet from the Dedicated Acreage: Producing Formation Ground level Elev. 320 Basin Fruitland Coal Gas Acres Fruitland 6737 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? If answer is "yes" type of consolidation Unitized If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division. OPERATOR CERTIFICATION 5303.76 N 89-30 W I hereby certify that the information contained herein in true and complete to the hest of my knowledge and belief. 54 200 60. inder 1440' L. M. Sanders Position Supv. Regulatory Affairs Соправу Tracti 5 Phillips Petroleum Co. APR1 8 1990 160 Acres Date 078542 March 15, 1990 OIL CON. DIV SURVEYOR CERTIFICATION DIST! 3 I hereby certify that the well location shown on this plat was plotted from field notes of Tract 11 actual surveys made by me or under my supervison, and that the same is true and 160 Acres NOW THO BAGGET SF- 1078998 browledge and correct to the APR 2 3 1990 JIL CONT. F. Signa 176 Certificate No. Land Sur 9679

0

500

1000

1500

2000

1320

990

660

1650

1980 2310