

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.
SF-078542

6. If Indian, Allottee or Tribe Name
San Juan

7. If Unit or CA, Agreement Designation
San Juan 32-7 Unit

8. Well Name and No.
208

9. API Well No.
30-045-27746

10. Field and Pool, or Exploratory Area
Basin Fruitland Coal

11. County or Parish, State
San Juan, NM

SUBMIT IN TRIPLICATE

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator
Phillips Petroleum Company

3. Address and Telephone No.
300 W. Arrington, Suite 200, Farmington, NM 87401 (505) 599-3412

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Unit B, 1200' FNL & 1440' FEL
Sec. 34, T32 N, R 7 W

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10-3-90

Drake #27 ran 5-1/2", 23#, P110 liner set @ 3504'. Top of liner @ 3258'. RU Basin Perforators and ran GR/CCL. Perf'd w/4 spf (.75" diam.) from 3370'-3502'. Total 232 holes. RD Basin Perforators. Ran 2-3/8", 4.7#, J-55 tubing w/Exp. Ck. set @ 3487'. RD BOP's and RU WH. Pressure tested to 3000 psi - held okay. RD & released rig.

RECEIVED
NOV 2 0 1990
OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed R. A. Allen
(This space for Federal or State office use)

Title Drilling Supervisor Date 10-9-90

ACCEPTED FOR RECORD

Approved by _____
Conditions of approval, if any:

Title _____ Date OCT 31 1990

FARMINGTON RESOURCE AREA

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side