

Form 11-2-5
December 1989

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other Coal Seam

2. Name of Operator

AMOCO PRODUCTION COMPANY

3. Address and Telephone No

P.O. BOX 800, DENVER, COLORADO 80201. ATTN: JOHN HAMPTON RM 1846

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

880' FNL, 1560' FEL, NW/NE, Sec. 5, T31N R11W

FORM APPROVED

Budget Bureau No. 1104-1133
Expires September 30, 1990

5. Lease Designation and Serial No.

SF-078095

6. If Indian, Allottee or Tribe Name

7. If Unit or C.A. Agreement Designation

8. Well Name and No.

Case "B" #19

9. API Well No.

30-045-27813

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal Gas

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection

Perfs & Fracs

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perf: 9/4/90

3046'-3060' W/4 JSPF, .49 in diam., 56 shots open.
3064'-3068' W/4 JSPF, .49 in diam., 16 shots open.
3075'-3079' W/4 JSPF, .49 in diam., 16 shots open.

Frac: 9/6/90

Frac down casing as follows: Stage 1 pad 45300 gal fresh WT, Stage 2 pad 13600 gal slick WT, Stage 3 6600 gal slick WT, 40/70 sn 6600#, Stage 4 20900 gal slick, 20/40 sn 41400#, flush with 70 BBls fresh water, AIP 2500psi, AIR 62BPM.

Perf: 9/7/90

2840'-2842' W/4 JSPF, .50 in diam., 8 shots open.
2865'-2870' W/4 JSPF, .50 in diam., 20 shots open.
2932'-2936' W/4 JSPF, .50 in diam., 16 shots open.
2954'-2966' W/4 JSPF, .50 in diam., 48 shots open.
2970'-2975' W/4 JSPF, .50 in diam., 20 shots open.

Frac: 9/9/90

Frac down casing with 11800 gal water, 8400#40/70 Brady sn, 71500# 20/40 Brady sn, Flush with 61 BBls fresh wt, AIP 66 BPM, AIR 2400psi.

14. I hereby certify that the foregoing is true and correct

Signed

(This space for Federal or State office use)

Title

Sr. Staff Admin.

ACCEPTED FOR RECORD

Date 10/24/90

Approved by

Conditions of approval, if any:

Title

NMOCD

NOV 16 1990

Date

FARMINGTON RESOURCE AREA

BY

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Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.