

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
BLM

FORM APPROVED
Budget Building 1004-1135
Expires September 30, 1990

91 JAN 16 1991
019 FARS-0780061, N.M.

3. Lease Designation and Serial No.

4. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Mudge "B" 61

9. API Well No.

30 045 27814

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal Gas

11. County or Parish, State

San Juan, New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

Coal Seam

2. Name of Operator

Amoco Production Company

ATTN: J.L. Hampton

3. Address and Telephone No.

P. O. Box 800

Denver, Colorado

80201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1340' FNL, 1830' FEL, SW/NE

Sec. 17, T31N-R11W

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recomplection
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection

Perf and Frac

Note: Report results of multiple completion on Well Completion or Recomplection Report and Log form 1

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Perf: 12/14/90

2410'-2414', W/8 JSPF, .49" diam., 32 shots open.
2417'-2420', " "24 shots open.
2558'-2560', " "16 shots open.
2566'-2572', " "48 shots open.
2576'-2578', " "16 shots open.
2612'-2640', " "224 sots open.

Frac: 2410'-2640' 12/15/90

Frac down casing with 215630 gals water, 10100# 40/70 sn,
153300# 20/40 sn, AIP 2500psi, AIR 85 BPM.

RECEIVED

FEB 19 1991

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

J. L. Hampton / UB

Title

Sr. Staff

Admin. Supervisor

Date 1/14/90

Approved by

Conditions of approval, if any:

Title

Date

NMOOD