

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department.

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-045-27854                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>E-503-9                                                             |
| 7. Lease Name or Unit Agreement Name<br>San Juan 32-7 Unit                                          |
| 8. Well No.<br>215                                                                                  |
| 9. Pool name or Wildcat<br>Basin Fruitland Coal                                                     |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>6534'                                         |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator<br>PHILLIPS PETROLEUM COMPANY                                                                                 |
| 3. Address of Operator<br>300 W. ARRINGTON, SUITE 200, FARMINGTON, NM 87401                                                       |

|                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter <u>K</u> : <u>1236</u> Feet From The <u>South</u> Line and <u>1870</u> Feet From The <u>West</u> Line<br>Section <u>32</u> Township <u>32N</u> Range <u>7W</u> NMPM San Juan County |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                               |                                                             |
|-------------------------------------------------------------------------------|-------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                             |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                       |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                      |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                    |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>               |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |
|                                                                               | OTHER: <input type="checkbox"/>                             |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-3-90

MIRU Mote Rig #1. Spudded 12-1/4" hole @ 1:00 PM on 10-30-90. Ran 9-5/8", 36#, K-55, ST&C casing set @ 271'. RU BJ and cemented w/250 Sx Class B cement w/2% CaCl<sub>2</sub> and 1/4# Flocele/Sk. Circ. 5 Sx cement. Plug down @ 10:00 PM on 11-2-90. Bumped plug w/500 psi.

RECEIVED  
NOV 21 1990  
OIL CON. DIV.  
DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. A. Allred TITLE Drilling Supervisor DATE 11-19-90

TYPE OR PRINT NAME R. A. Allred TELEPHONE NO. \_\_\_\_\_

(This space for State Use)

APPROVED BY Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT 3 DATE NOV 21 1990

CONDITIONS OF APPROVAL, IF ANY: