Expires Cagnet of 5. LEASE DESIGNATION AND SERIAL MO.

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DEPARTMEN'	T OF THE MANAGEMENT
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united states UNITED STATES UNITED STATES	5. LEASE DESIGNATION 61 M - NMO 3189 ALLOTTER OR TRIBE NAME
	G. IF INDIAN, ALLOTTER OR TRIBE NAME
DEPARTMENT OF THE THE TOP OR DEPARTMENT OF THE THE TOP OR DEPEN, OR DEPARTMENT OF DRILL, DEEPEN, OR	DILIG BACK
BUREAU OF LAMBOUT DEEPEN, OR	7. UNIT AGREEMENT NAME
DEPARTMENT OF LAND MANAGEMENT OF BUREAU OF BUREAU OF LAND MANAGEMENT OF BUREAU OF	PLUG BACK [T. UNIT LORNING UNIT
APPLICATION DEEPEN	S. FARM OR LEASE NAME 8. FARM OR LEASE NAME A ALVAN UNIT
a. TYPE OF WOLL X	COX CANTON
b. TYPE OF WELL GAS OTHER	9. WELLD AND FOOL, OR WILDCAT 10. FIELD AND FOOL, OR WILDCAT
WELL COPERATOR CAADAAATON	BASIN FRUITLAND COME
35.39 FAST 30 TH ST, FARMINGTON, NM 3. ADDRESS OF OPERATOR 35.39 FAST 30 TH ST, FARMINGTON, NM 35.39 FAST 30 TH ST, FARMINGTON, NM 35.39 FAST 30 TH ST, FARMINGTON, NM	irements.*) 11. SEC., T., R., M., OR BLK. AND SURVEY OR ARRA
3. ADDRESS OF OPERATOR 30 TH ST, FARMINGTON,	AND BURVEY OF
THE OF WELL (REPORT TO THE TAIL HALLT PA	95, TION 20, T32N BILL
1050 100	SELTION 20 73218 18. STATE 12. COUNTY OR PERSH 18. STATE NM
At proposed prod. zone SAME 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICES 16. NO. OF A 16. NO. OF A	SAN JUAN NM SAN JUAN 17. NO. OF ACRES ABBIGNED THIS WELL
AT PROPERTY AND DIRECTION FROM NEAREST TO	CORR IN LEASE 17. NO. OF ACRES
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST 16. NO. OF A 16. NO. OF A 16. NO. OF A 18. NO.	- 320 AGE
HORO AIGH PROM PROPORED	D DEPTH ROTARY NEEDS, DATE WORK WILL STARTS
16. DIRTATION TO NEAREST LINE, FT.	
(Also to TROPOSED LO COMPLETED. + 233	79 1990
18. DISTANCE WELL, DRILLINGE, FT.	TO A TIONS AND INCOME
OR APPLIED FOR, ON THIS ISLAND, OR, etc.)	PROGRAM PRILLING OPERATIONS ACTION ATTACHED

procedural review pursuant to 43 CFR 2185.3 Roposed Casing and Cementing Program Chapters to Chapters of Chapters and Company of Company of Chapters o 3080 36# 23 #

1) PLAN TO DRILL FRUITLAND FROM 3/29' TO 3333' AND SET LINER IN OPEN HOLE. IF OPEN HOLE PROVES LINPRODULTIVE, THE 51/2" LINER WILL BE CHANKED TO 15.5# K-55, CEMENTED AND HYDRAULICALLY STIMULATED AS NELESCARY.

THIS WELL DEDILATED TO 2) THE E/2 HALF OF SELTION 20 15

JUN1 8 1990

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive land true vertical genths, give blowd IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true preventer program, if any. TITLE PRODUCTION & DRILLING ENGINEER preventer program, if any. 24.

SIGNED -

(This space for Federal or State office use)

PERMIT NO.

CONDITIONS OF APPROVAL, IF ANY :

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or again that the section 1001, makes it a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and willfully to make to any department or again that the section is a crime for any person knowingly and will a crime for a section is a crime for any person knowingly and will a crime for a section is a crime for a

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Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT DISTRICT III All Distances must be from the outer boundaries of the section 1000 Rio Brazos Rd., Azzec, NM 87410 Wall No. £25¢ 205 Operator COX CANYON UNIT NORTHWEST PIPELINE CORP. County Range SAN JUAN COUNTY Section Unit Letter R.11 W. ť.32 N. Actual Footage Location of Well: EAST 1050 line NORTH feet from the 2075 line and Dedicated Acreage: feet from the Pool Producing Formation Ground level Elev. E/2320 Acres BASIN FRUITLAND COAL .6692 FRUITLAND 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, unitization, force-pooling, etc.? UNITIZED If answer is "yes" type of consolidation If answer is "no" list the owners and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interest, has been approved by the Division. 5120.94 OPERATOR CERTIFICATION 5120.94 N 88-22 W I hereby certify that the information contained herein in true and complete to the best of my browledge and belief. 2075 Printed Name MCCALLISTER MARK Position JUN1 8 1990 PROD. & DRLG. ENGINEER Company OIL CON. DIV. NORTHWEST PIPELINE CORP 10501 Date 17. 1990 **APRIL** SURVEYOR CERTIFICATION 20 SEC. I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my knowledge and belief. Date Surveyed Signature & Certificate Land Surveyor 500 1000 1500

1980 2310

1320

1650

