Form 3160-3 (November 1983) (formerly 9-531C)

APPROVED BY ..

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICAT (Other instructions on reverse side)

30-045-27970

Form approved.
Budget Burern No. 1004-0136
Expires August 31, 1985

| • | | 5. LEASE DESIGNATION AND SERIAL NO. | | | | | |
|--|---------------------------------|-------------------------------------|--------------------------|---------------------------|--|--|--|
| A DDI ICATIO | DACK | SF-079353 | | | | | |
| | N FOR PERMIT | TO DRILL, DE | EPEN, OR PLUG | RACK | | | |
| 1a. TYPE OF WORK DR | BILL 🔂 . | DEEPEN 🗆 | PLUG BA | ax 🗆 T | 7. UNIT AGREEMENT NAME | | |
| b. TYPE OF WELL | | | San Juan 32-8 Unit | | | | |
| MELL C | WELL OTHER | | SINGLE WULTI | 713 [] | 8. PARM OR LEASE NAME | | |
| L NAME OF OPERATOR | | | | | | | |
| Phillips Petr | | 9. WELL NO. 230 | | | | | |
| . ADDRESS OF OPERATOR | ``` | | | | | | |
| 300 W. Arring | | 10. FIELD AND POOL, OR WILDCAT | | | | | |
| LOCATION OF WELL () At surface | | Basin Fruitland Coal Ga | | | | | |
| Unit (| | 11. SEC., T., R., M., OR REK. | | | | | |
| At proposed prod. so | TI-4+ 0 20 | 1// marr c 1270 | י יים י | į | | | |
| | | 14' FNL & 1378 | | | Sec.28, T-32-N, R-8-W | | |
| 4. DISTANCE IN MILES | AND DIRECTION FROM NE | AREST TOWN OR POST O | rrica. | ĺ | 12. COUNTY OR PARISH 18. STATE | | |
| | | | | | San Juan NM | | |
| 18. DISTANCE FROM PROP LOCATION TO NEARES | IT | | 5. NO. OF ACRES IN LEASE | 70 TH | ACRES ASSIGNED IS WELL | | |
| | ig, unit line, if any) | 1378' FEL | 2161.21 Ac | 315 Ac E/2 of Section 320 | | | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO MEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEARS, FT. 2966' from #50 | | | 3500 | | T OR CABLE TOOLS | | |
| | bether DE DT CP etc.) | | | Rotary | 22. APPROX. DATE WORK WILL START | | |
| 6678 ' (GL | Unprepared) This | ection is subject to | nt to 43 CFR 3165.3 | | Upon Approval | | |
| 13. | | | AND CHANNING PROGE | AM PORTE | MA ADEDATIONA NUTURALIZA | | |
| | | | | | NO OPERATIONS AUTHORIZED ARE | | |
| SIES OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | | | JECT TOTANAMETO SENTEN ATTACHE | | |
| 12-1/4" | 9-5/8" | 36#, K-55 | 250' | | s, Circ to Surface | | |
| 8-3/4 | 7" | 23#, K-55 | 3350' | | s, Circ to Surface | | |
| 6-1/8" | 5-1/2 ⁱ " | 15.5# or 23# | 3250'-3500' | * | | | |
| *If the coal being cement | | 1/2", 23#, P-1 | 10 liner will be | run in t | he open hole without | | |
| | is not cleated and the well fra | | #, K-55 liner wil | l be run | , cemented with 100 | | |
| | 1 | | 690 At | | 그 그 기계 | | |
| | | | DECE | IVE | | | |
| | | | | | | | |
| | • | | | 1000 | المراجع الأراج المراجع | | |
| | | | JUL 9 | 1990 | | | |
| | | | OIL CON | 1 004 | | | |
| | | | | | | | |
| Mud Program a | and BOP Equipmen | it: See Attach | ned DIST. | 3 | | | |
| | drill or deepen direction | | | | active some and proposed new productive and true vertical depths. Give blowou | | |
| 24. E1G NED | 1. Hander | TITLE | Supv. Regulatory | Affairs | DATE 5/21/90 | | |
| (This space for Fed | leral or State office use) | | | | APRONICA | | |

CONDITIONS OF APPROVAL, IF ANT: NIMICO

APPROVAL DATE.

للم متقلم من المقال المنظم المنظم المناسب المنظم ال

Submit to Appropriate District Office State Lease - 4 copies Fee Lease - 3 copies

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-102 Revised 1-1-89

10.4 5年 9月8日 - 109. 新日報 門上AF 0

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

WELL LOCATION AND ACREAGE DEDICATION PLAT

| DISTRICT III 1000 Rio Brazos Rd. | . Aziec, NM 87410 | WELL LO | CATION AI inces must be | MD ACREA | r boundaries (| of the sect | tion | • | | | | | |
|--|-------------------------------|----------------------|----------------------------|-----------------|-----------------|---------------|---------------|----------------------|--|--|--|--|--|
| | | All USa | | 1 6256 | | | | LINET | Well No. | | | | |
| Operator PH | ILLIPS PET | | | <u>!</u> | N JUAN | 32- | -8 | County | 230 | | | | |
| Unit Letter G | Section 28 | T.32 | N | Range | R.8 W. | | NMPN | SAN . | JUAN COUNTY | | | | |
| Actual Footage Loca 2014 | | NORTH | line and | 1 | 378 | fe | et from | n the EAST | | | | | |
| Ground level Elev. | feet from the Producing | Formation | | Pool | | | _ | | Dedicated Acreage: | | | | |
| 6678 | Fruit | 1and | | Basin | Fruitla | nd Coa | 11 | | Acres | | | | |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. | | | | | | | | | | | | | |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). | | | | | | | | | | | | | |
| 3. If more than one lease of different ownership is dedicated to the well, have the interest of all owners been consolidated by communitization, | | | | | | | | | | | | | |
| unitization, force-pooling, etc.? Unitization Unitization | | | | | | | | | | | | | |
| If answer | Yes is "no" list the owner | and tract descripti | ons which have | actually been | consolidated. (| Use revers | e side (| of . | | | | | |
| this form | if neccessary. | o the well until all | interests have b | een consolidate | d (by commun | itization, u | nitizatio | on, forced-pooling | g, or otherwise) | | | | |
| or until a | non-standard unit, elin | nicating such intere | s, has been ap | proved by the | Division. | , | | | | | | | |
| | | | 5180 | .34' | N 88- | 17 W | 1 | | OR CERTIFICATION certify that the information | | | | |
| | j i | · | | 1 | SF-079 | 353 ≥ | : | contained here | in in true and complete to the | | | | |
| | i [| | l, | | Tract | 14 0 | | best of my know | ledge and belief. | | | | |
| | i | / | 1 | | 315 Ac | res 1 | | Signature | | | | | |
| | ECLLY | ii is | | 2014' | ļ | 2 | - 1 1 | X.M. | Kindus | | | | |
| | | | | 2 | 1 | | | Printed Name | | | | | |
| | +!++- | | ¥ | | + | - | -/ | L. M. Sa Position | nders | | | | |
| • | JUL - 9 1390 | , | | | | | | | gulatory Affairs_ | | | | |
| | L CON DI | V | | | i | | | Соправу | <u> </u> | | | | |
| | \Dist. & | ₩. | Y | 5 | 137 | | -/ | | Petroleum Co. | | | | |
| | | . / | | | | Č | 2 | Date 1/2 | lan | | | | |
| | 1 | | 00 | | l i | Š | 5296.50 | CLIDATE | YOR CERTIFICATION | | | | |
| | | SEC. | 28 | | | <u>.</u> | | SURVE | TOR CERTIFICATION | | | | |
| | <u> </u> | / | 1 | | i | | | I hereby certi | fy that the well location shown was plotted from field notes of | | | | |
| | i | | - | | | | | actual survey | s made by me or under my | | | | |
| | i | | / | | ! | | \mathcal{X} | supervison, a | nd that the same is true and se best of my knowledge and | | | | |
| | Ì | / | 1 | | 1 | | | belief. | e best by my www.cast one | | | | |
| | ! | | | | 1 | | | Date Surveyed | | | | | |
| | ! | | / | | . | | _/ | MA | ARD DAGE | | | | |
| | | | 7 | | i | | | Signature 2 S | AND ME AICO | | | | |
| | i | | | | | | | 1.2. | ARO DAGGETTIS | | | | |
| | i | , | X | | Į. | | | R. (20) | 1. T. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | | |
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| | | | | | ĺ − | / | ل | Certificate No | 0.20 | | | | |
| | | | | - | / _ / | | \preceq | 81 | retatared Protession and | | | | |
| 0 330 660 | 990 1320 1650 | 1980 2310 2 | 1 2640 2 | 000 1500 | 1000 | 500 | 0 | <u> </u> | Land Surveyor | | | | |

