Form	3160-5
(June	1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED				
Budget Bureau No. 1004-0135				
Expires: March 31, 1993				

	prater	Date	M No.	. IC	X- 0	135
	Exp	ires:	March	31,	1993	
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BUREAU OF	LAND MANAGEMENT	5. Lesse Designation and Serial No.			
SUNDRY NOTICES Do not use this form for proposals to d Use "APPLICATION FO	NM-013642 6. If Indian, Allottee or Tribe Name n/a				
SUBMI	T IN TRIPLICATE	7. If Unit or CA, Agreement Designation			
I. Type of Well Oil		n/a 6. Well Name and No.			
2. Name of Operator KOCH EXPLORATION COM	PANY	Gardner C-5			
3. Address and Telephone No. PO BOX 2256 WICHITA KANSA	3. Address and Telephone No. PO BOX 2256 WICHITA, KANSAS 67201-2256 (216) 822 5245				
4. Location of Well (Footage, Sec., T., R., M., or Survey E 1680' FSL, 1010' FWL, Sect	Basin Fruitland Coa				
2. CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPO	San Juan, New Mexic			
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent Subsequent Report Final Abandonment Notice	Abandonment Recompletion Plugging Back Casing Repair Altering Casing Other Casing-Pressure Testing Il pertinent details, and give pertinent dates, including estimated date of starting	Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.			
shall serve as report for to 3-21-91: Pressure to	g of casing dated 4-12-91 (copy attachest results of such casing. ested 9-5/8" to 1500 psi. Pressure teaprity found satisfactory.				
	OIL CON DAY	RECEIVED BLM 92 OCT 26 PM 1:			
Constant Constant	•	N.M.			
Rando Iph B. Whipp Signed	Title Production Admin Coordin	natorpus 10-20-92			
(This space for Federal or State office use) Approved by		ACCEPTED FOR RECORD			
Conditions of approval, if any:	Tide	Date			

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent sur or representations as to any matter within its jurisdiction.

FARMINGTON RESOURCE ARE

*See Instruction on Reverse Side

OCT 2 7 1992

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UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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	NM	_	01	36	42		

		NM - 013642	
SUNDRY NOTICES	6. If Indian, Allottee or Tribe Name		
Do not use this form for proposals to di Use "APPLICATION FO	NA		
1	IG FINE WHO CHAMMA ADOSTIS	7. If Unit or CA, Agreement Designation	
SUBMIT	7. If Old of CA, Agreement Designation		
1. Type of Weil		NA	
Oil S Gas Other		8. Well Name and No. Gardner C - 5	
2. Name of Operator Koch Exploration Co.		9. API Well No.	
3. Address and Telephone No.		1	
P.O. Box 2256 Wichita, KS		10. Field and Pool, or Exploratory Area	
4. Location of Well (Footage, Sec., T., R., M., or Survey D	escription)	Basin Fruitland Coal	
16001 FOT 6 1010 FWT - Co.	c 26 - 32N - 9W	11. County or Parish, State	
1680' FCL & 1010 FWL Sec	: 26 - 32N - 9W	San Juan New Mexico	
12. CHECK APPROPRIATE BOX	s) TO INDICATE NATURE OF NOTICE, REPOR	RT. OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
	TIPE OF ACTION		
☐ Notice of Intent	Abandonment Recompletion	Change of Plans New Construction	
Subsequent Report	Plugging Back	Non-Routine Fracturing	
	Casing Repair	Water Shut-Off	
Final Abandonment Notice	Altering Casing	Conversion to Injection	
	Other Casing Setting	_ Dispose Water	
		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
	Il pertinent details, and give pertinent dates, including estimated date of starting cal depths for all markers and zones pertinent to this work.)*	any proposed work. If well is directionally drilled	
Spud Date 12/4/90			
Drld 13 1/2" Hole, to 230',	Ran 5 jts. 9 5/8" 36# ST&C surf csg.	Set @ 230'	
KB, Cntrlzrs 1st, 3rd, 5th j	ts. Cmt W/ 176 sx Class B w/ $1/4$ # Floc	cele, 2%CC	
Circ 7 Bbl to pit.			
	67 11 77 22 W 55 TMCC 22 22	. a 20564	
	an 67 jts. 7", 23#, K-55, LT&C csg set Class A. Circ 24 Bbl to pit.	S S S	
Cilica wy 5005x lite and 2475x	Class A. CIIC 24 BBI Co pic.	FA FA	
	jts 5 1/2" 17# J55 liner to 3455.		
Hung liner with l Baker 7" x	5 1/2" liner hanger.	ECE BE	
	- BALLYEN		
	SECEIAE !	NED PH 1:13	
	3)	
	OCT 2 8 1992	Ξ ω .	
•	OIL CON. DIV.	-	
•	DIST. 3		
14. I hereby certify that the foregoing is true and correct	URI. V		
Signed Henneth Summer	Tide Administrative Coordinator	April 12, 1991	
(This space for Federal or State office use)			
Approved by	Title B.C	CEPTED FOR RECORD	
Conditions of approval, if any:	A	IDE! I'ET) I UIT I'II I'II	

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*See instruction on Reverse Side

FARMINGIUM FILSOUPPSE AREA
BY