

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

KOCH EXPLORATION COMPANY

3. Address and Telephone No.

PO BOX 2256 WICHITA, KANSAS 67201-2256 (316) 832-5345

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1460' FNL, 2000' FEL, Section 26, T32N, R9W

5. Lease Designation and Serial No.  
NM-013642

6. If Indian, Allottee or Tribe Name

n/a

7. If Unit or CA, Agreement Designation

n/a

8. Well Name and No.  
Gardner C-7

9. API Well No.  
30-045-28013

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State  
San Juan, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Casing-Pressure Testing

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Report detailing setting of casing dated 12-7-90 (copy attached). This notice shall serve as report for pressure test of same.

4-8-91: Pressure test 9-5/8" to 2000 psi. Pressure test 7" to 2000 psi.  
Casing integrity satisfactory.

RECEIVED  
OCT 28 1992  
OIL CON. DIV  
DIST. 3

RECEIVED  
OCT 28 1992  
OIL CON.  
DIST.

RECEIVED  
BLM  
OCT 26 PM 1:13  
SANTO, N.M.

14. I hereby certify that the foregoing is true and correct

Randolph B. Whipple  
Signed *Randolph B. Whipple*

(This space for Federal or State office use)

Title Production Admin Coordinator Date 10-20-92

Approved by  
Conditions of approval, if any:

Title

ACCEPTED FOR RECORD

Date

OCT 27 1992

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

well File

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1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Koch Exploration Co.

3. Address and Telephone No.

P.O. Box 2256 Wichita, KS 67201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1460' FNL & 2000' FEL Sec. 26 - T32N - R9W

5. Lease Designation and Serial No.  
NM - 013642

6. If Indian, Allottee or Tribe Name

NA

7. If Unit or CA, Agreement Designation

NA

8. Well Name and No.

Gardner C 7

9. API Well No.

10. Field and Pool, or Exploratory Area

Basin Fruitland Coal

11. County or Parish, State

San Juan New Mexico

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Drld 12 1/4" hole to 221" KB Ran 5 jts 9 5/8" 36# ST&C (196) csg. Set @ 221' KB  
Cmt w/ 176sx Class A w/ 1/4#/sx Flocele 2% CC. Cent. @ 1st, 3rd & 5th jts.

Circ. 17 Bbls cmt to pit. Plug down @ 12.10PM 11/27/90 - Spud date? 11-26-90

Drld 8 3/4" hole. Ran 69jts (3059') 7" 23#, J55 LT7C csg. Set @ 3042' KB  
Cmtd w/ 506 sx Halad lite, .6% Hald 322-M, 1/4# Flocele/sx, tailed with  
100 sx Class A w/14% Halad 344-M, .4% CFR-3, Circ 16 Bbl to pit. Plug down  
@ 12:20 PM 12-02-90.

RECEIVED  
OCT 28 1992  
OIL CON. DIV.  
DIST. 3

RECEIVED  
BLM  
92 OCT 26 PM 1:13  
BIRMINGHAM, AL.

14. I hereby certify that the foregoing is true and correct

Signed Kenneth Symann

Title Administrative Coordinator

Date Dec. 7, 1990

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title \_\_\_\_\_

ACCEPTED FOR RECORD

Date \_\_\_\_\_

JAN 07 1991

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\*See Instruction on Reverse Side  
OPERATOR

BY 225