

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1840'S, 1355'W Sec.14, T-32-N, R-10-W, NMPM

5. Lease Number
SF-78504

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
San Juan 32-9 Unit

8. Well Name & Number
San Juan 32-9 U #287

9. API Well No.

10. Field and Pool
Basin Ft. Coal

11. County and State
San Juan County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

03-16-92 MOL&RU. ND WH. NU BOP. TIH, tag PBTD @ 3449'. TOOH w/107 jts. TIH w/gas anchor, stator, one jt 2 7/8" tbg, one 2 7/8"x 2 3/8" x over, one 2 3/8" sub, and 104 jts of 2 3/8" tbg, one 10' sub and one jt 2 3/8" landed @ 3426'. Ran one COROD rotor, 134 - 3/4" rods, one 8' pony, one 22' polish rod. Put well back on line. RD and released rig.

RECEIVED
BLL
MAR 17 PM 2:03
019 FARMINGTON, N.M.
MARCH 1992
OIL CO.

14. I hereby certify that the foregoing is true and correct.

Signed Reggie Stappert Title Regulatory Affairs Date 3-17-92

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD
Date _____

FARMINGTON RESOURCE AREA
DV 1.11