Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993 5. Lease Designation and Serial No.

SF-078998

SUNDRY NOTICES AND REPORTS ON WELLS

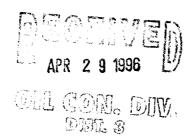
Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

6. If Indian, Allottee or Tribe Name

Use "APPLICATION FOR	PERMIT - " for such proposals		
SUBMIT IN TRIPLICATE		7. If Unit or CA, Agreement Designation	
1. Type of Well		San Juan 32-7 Unit	
Oil Gas Well Other		8. Well Name and No.	
2. Name of Operator		SJ 32-7 #214	
Phillips Petroleum Company		9. API Well No.	
3. Address and Telephone No.		30-045-28272	
5525 Highway 64, NBU 3004, Fa 4. Location of Well (Footage, Sec., T., R., M., or Survey De		10. Field and Pool, or exploratory Area	
Unit N. 873' FSL & 1377' FWL		Basin Fruitland Coal	
Section 34, T32N, R7W		11. County or Parish, State	
3000 for 57, 102N, 101		San Juan, NM	
12. CHECK APPROPRIATE BOX(s)) TO INDICATE NATURE OF NOTICE, REPORT,	<u> </u>	
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment	Change of Plans	
	Recompletion	New Construction	
X Subsequent Report	Plugging Back	Non-Routine Fracturing	
	Casing Repair	Water Shut-Off	
Final Abandonment Notice	Altering Casing	Conversion to Injection	
	X Other <u>shorten tubing string</u>	Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drille give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*			

4-19-96

RU B&R, RIH & set BP plug in FN @ 3398'. COOH. MIRU Big A #18. Killed well w/water. RU WSI and set BPV in hanger. RD WH. RU BOP. Test. Pulled hanger and shortened the tubing by 4 jts, 2 of which had Kinley buttons. RIH & set 2-3/8" tubing @ 3311'. Landed w/BPV. RD BOP & RU WH. Test. RD and release rig.



4. I hereby certify that the for soing is the and correct Signed	Title Envir./Regulatory Engineer	4-22-96
(This space for Federal or State office use)		VCCELIFD FOR KERRIN
Approved by Conditions of approval, if any:	Title	APR 25 1996

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United or representations as to any matter within its jurisdiction