

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposal to drill or to re-enter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE – Other instructions on reverse side**

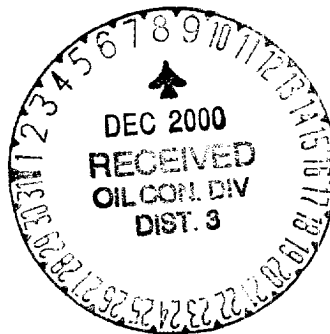
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NM-83503</b>
2. Name of Operator <b>DOMINION EXPL. &amp; PROD., INC.</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>16945 Northchase Drive, Suite 1750 Houston, TX 77060</b>		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) <b>(281) 873-3692</b>		8. Well Name and No. <b>GRASSY CANYON #1</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>1495' FNL &amp; 2645' FEL NE SE Sec. 30-T32N-R7W</b>		9. API Well No. <b>30-045-28418</b>
		10. Field and Pool, or Exploratory Area <b>BASIN FRUITLAND COAL</b>
		11. County or Parish, State <b>SAN JUAN COUNTY, NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Change name</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>of Operator</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

This is to give notice that the operator of this lease, CNG Producing Company, has changed their name to Dominion Expl. & Prod., Inc. The effective date of this change was April 12, 2000.



2000 NOV 20 PM 12:33  
OIL CONSERVATION DIV

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>DIANN FLOWERS</b>	Title <b>E &amp; P REGULATORY SPECIALIST</b>
Signature <i>Diann Flowers</i>	Date <b>11/28/00</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title <b>FARMINGTON DISTRICT OFFICE</b>
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

11/28/00