| Form 3160-5   | UNITED ST                     | ATES            |                              |                                       | Budget Bureau No. 1004-0135  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
|---|-------------------------------|-----------------|------------------------------|---------------------------------------|--|---|----------------------|--|----------------------------------|----------------------|--|--|-----------------------|--|--|--|
| (June 1990)   | DEPARTMENT OF TH              |                 |                              |                                       | Expires: March 31, 1993  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
|   | BUREAU OF LAND H              |                 |                              | 5. Lease                              | Designation  | n and Serial No                         | ).                   |  |                                  |                      |  |  |                       |  |  |  |
|   | THE PERSON NAMED AND DEPO     | DIE ON UELL     | •                            | 14-                                   | 20-603-2022  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  Use "APPLICATION FOR PERMIT" for such proposals  SUBMIT IN TRIPLICATE |                               |                 |                              |                                       | O. If Indian, Allottee or Tribe Name     Navajo  7. If Unit or CA, Agreement Designation |   |                      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       |  |   |                      |  |                                  | SUBMIT IN TRIFETORIE |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       |  |   |                      |  | 1. Type of Well  X Oil Gas Other |                      |  |  | Horseshoe Gallup Unit |  |  |  |
|   |                               |                 |                              | 8. Wel                                | l Name and N   | o.                                      |                      |  |                                  |                      |  |  |                       |  |  |  |
| 2. Name of Opera  | tor<br>nt Operating Company   |                 |                              | Ног                                   | seshoe Gallu   | p Unit # 304                            |                      |  |                                  |                      |  |  |                       |  |  |  |
| 3 Address and Telephone No.   |                               |                 |                              | 9. API Well No.                       |  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| 5801 E. 41st Street, Suite 1001, Tulsa, OK 74135 918-664-2100 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |                               |                 |                              |                                       | 3004528634  10. Field and Pool, or Exploratory Area                                      |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| 4. Location of W  | ell (Footage, Sec., I., K.    | , M., Or Su     | i vey besci iperoity         |                                       |  |   | •                    |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       | seshoe Gallu<br>nty or Paris   |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| 605' FNL  | & 2010' FEL Sec. 23-T3        | 1N-R17W NM      | I PM                         | III. Lou                              | nty or Paris   | n, state                                |                      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              | Sar                                   | ı Juan, New N  | lexico                                  |                      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              | · · · · · · · · · · · · · · · · · · · |  | ica (oc                                 |                      |  |                                  |                      |  |  |                       |  |  |  |
| 12.   |                               | ) TO INDICA     | ATE NATURE OF NOTICE, REPOR  | T, OR OTHE                            | R DATA   |   | <del></del>          |  |                                  |                      |  |  |                       |  |  |  |
|   | SUBMISSION<br>otice of Intent | ۲               | Abandonment:                 | Cha                                   | ange of Plans  | <b>\$</b>                               |                      |  |                                  |                      |  |  |                       |  |  |  |
|   | bile of filenc                | <u>-</u>        | Recompletion                 | Nei                                   | √ Constructio  | on                                      |                      |  |                                  |                      |  |  |                       |  |  |  |
|   | I                             | <u>-</u>        | Plugging Back                |                                       | n-Rountine F   | racturing                               |                      |  |                                  |                      |  |  |                       |  |  |  |
| [X]S  | X Subsequent Report           | : 👩 F           | <b>3</b> =                   |                                       | Water Shut-Off   |   |                      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               | ·               | Casing Repair                | Conversion to Injection               |  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| ∐ F   | inak Abandonment Notice       | - A             | Altering Casing              | =                                     | spose Water  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |  |                                  |                      |  |  |                       |  |  |  |
|   | JAN2 7 1992                   | Ĺž              | Other                        |                                       |  | results of muli                         | tiple                |  |                                  |                      |  |  |                       |  |  |  |
|   | ALL CONT DE                   | 2 1             | Set Surface Casing           |                                       |  | Well Completion                         |                      |  |                                  |                      |  |  |                       |  |  |  |
| 13. Describe Proposed or completed Operations (Clearly state all pertinent des  |                               |                 |                              | n                                     |  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| 17 Deceribe Pro   | oposed or Completed Operation | ons (Clea       | ly state all pertinent deta  | ils, and g                            | ive pertinen   | t dates, inclu                          | ding                 |  |                                  |                      |  |  |                       |  |  |  |
| ectimated d   | ate of starting any propos    | ed work. I      | f well is directionally dr   | illed, give                           | subsurface   | locations and                           |                      |  |                                  |                      |  |  |                       |  |  |  |
| measured an   | d true vertical depths for    | all marker      | s and zones pertinent to the | his work.)*                           | •  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| meddal ea a   |                               |                 |                              |                                       |  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       |  | %                                       |                      |  |                                  |                      |  |  |                       |  |  |  |
| <b>wi</b> !   | l was spudded Jan. 3, 1992    | by Fruitl       | and Drilling Rig No. 2.      |                                       |  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| Inis wel  | pipe was set at 137' KB and   | , by indict     | on Jan. 4. 1992, by          |                                       |  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| Surrace   | s Inc. w/110 sx Class 'B'     | cement w/2%     | calcium chloride. About 3    | 30 sx                                 |  |   | 77 F                 |  |                                  |                      |  |  |                       |  |  |  |
| Lementer  | as circulated to the surfa    | ce The ca       | sing was 127' of 8-5/8". 2   | 3.6#,                                 |  | 2                                       | 00<br>(1)            |  |                                  |                      |  |  |                       |  |  |  |
| cement w  | &C, 8 Rd, New. After 8 hr     | cunc a Br       | D was installed and pressul  | re                                    |  |   |                      |  |                                  |                      |  |  |                       |  |  |  |
| J-55, ST  | &C, 8 Rd, New. After o nr     | s MOC, a bo     | P Was Mistatted and pressu.  |                                       |  |   | <u> </u>             |  |                                  |                      |  |  |                       |  |  |  |
| tested t  | o 1000 psig for 15 min. T     | ne BUP netu     | OK.                          |                                       |  | $\square$                               | [2]                  |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       |  | E 12                                    |                      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       |  | 25                                      |                      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       |  | <u></u> -                               |                      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       |  |   | - n=20 <b>1</b>      |  |                                  |                      |  |  |                       |  |  |  |
|   |                               |                 |                              |                                       | AC   | CEOTIL CO                               | <del>3 KFIII</del> K |  |                                  |                      |  |  |                       |  |  |  |
| 14. I hereby ce   | ertify that the foregoing i   | s true and      | correct                      |                                       | んし   | Ĥr.; .                                  |                      |  |                                  |                      |  |  |                       |  |  |  |
|   | 011/21                        | Title           | Sr. Petroleum Engineer       | Date                                  | 1/9/92   | 17110                                   | , 1000<br>1          |  |                                  |                      |  |  |                       |  |  |  |
| Signed  | Jeff of James                 | =               | J. 1                         |                                       |  |   | TONUNCE ADE          |  |                                  |                      |  |  |                       |  |  |  |
|   | of Federal or State office    | e use)<br>Title |                              | Date                                  |  | FARMINGTON RE                           | COURSE HUC           |  |                                  |                      |  |  |                       |  |  |  |
| Approved by   | ot approval it any:           | iiile .         |                              |                                       |  | 2011                                    |                      |  |                                  |                      |  |  |                       |  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the U. S. any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.