

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	7. If Unit or CA, Agreement Designation San Juan 32-7 Unit
2. Name of Operator Phillips Petroleum Company	8. Well Name and No. 233
3. Address and Telephone No. 5525 Hwy 64 NBU 3004, Farmington, NM 87401 (505) 599-3412	9. API Well No. 30-045-28777
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit L, 1691' FSL & 977' FWL Section 20, T32N, R7W	10. Field and Pool, or Exploratory Area Basin Fruitland Coal
	11. County or Parish, State San Juan, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Tbg
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11-18-92

Drake #27 ran 2-3/8", 4.7#, J-55 tubing and set @ 2854'. ND BOP's and NU WH and tested to 3000 psi - okay. RD and released rig on 11-19-92.

(Open hole completion w/coal intervals @ 2869' - 2955')

RECEIVED

DEC 28 1992

OIL CON. DIV.
DIST. 3

92 DEC -4 PM 11:27
OIL CON. DIV., N.M.

RECEIVED
OIL CON. DIV.

14. I hereby certify that the foregoing is true and correct

Signed R. A. Alfred Title Drilling Supervisor Date 12-91-92
(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

DEC 22 1992

NMCD

ADMINISTRATIVE RESOURCE AREA

BY

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