

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

. Type of Well GAS	5. Lease Number SF-078439
. Name of Operator Meridian Oil Inc.	6. If Indian, All. or Tribe Name
. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	7. Unit Agreement Name
. Location of Well, Footage, Sec., T, R, M 2200'FNL, 870'FEL Sec.33, T-31-N, R-9-W, NMPM	8. Well Name & Number Johnston Federal #22A
	9. API Well No. 30-045-
	10. Field and Pool Basin Frt Coal
	11. County and State San Juan Co, NM

2. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

3. Describe Proposed or Completed Operations

11-18-92 Spudded well at 5:30 pm. Drilled to 245'. Ran 5 jts. 9 5/8", 36.0#, K-55 surface casing set at 233'. Cemented with 180 sks. Class "B" with 2% calcium chloride and 1/4#/sx flocele (212 cu.ft.) circulated to surface. WOC 12 hrs. Tested 600#/30 min., ok.

11-22-92 TD 2748'. Ran 63 jts. 7", 20.0# K-55 casing, 2735' set @ 2747'. Cemented with 495 sks. Class "B" 65/35 with 6% gel, 2% calcium chloride and 1/4#/sx flocele (876 cu.ft.) followed by 100 sx Class "B" w/2% calcium chloride (118 cu.ft.) circ to surface. WOC 12 hours. Held 1200#/30 min.

4. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 11/23/92

This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

NOV 23 1992

NMOC

FARMINGTON RESOURCE AREA  
BY SM