

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

| | |
|--|--|
| Type of Well GAS | 5. Lease Number NM-04206 6. If Indian, All. or Tribe Name 7. Unit Agreement Name |
| Name of Operator MERIDIAN OIL | 8. San Juan 32-7 Unit Well Name & Number San Juan 32-7 U #39A 9. API Well No. 30-045-28967 10. Field and Pool Blanco Mesa Verde 11. County and State San Juan Co, NM |
| Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 | |
| Location of Well, Footage, Sec., T, R, M 790'FNL, 1450'FWL Sec.23, T-32-N, R-7-W, NMPM | |

2. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

| Type of Submission | Type of Action |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input checked="" type="checkbox"/> Other - |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Conversion to Injection |

3. Describe Proposed or Completed Operations

07-20-93 TD 230'. Spud @ 1:45 pm 7-20-93. Drl surface hole. Ran 5 jts 9 5/8", 36.0#, K-55 ST&C csg, 213' set @ 225'. Cmt w/160 sx Class "B" w/3% calcium chloride and 0.25 pps flocele (189 cu.ft.), circ 10 bbl to surface.

RECEIVED

AUG - 5 1993

OIL CON. DIV.
DIST. 3

070 FARMINGTON, NM

93 JUL 23 AM 9:25

RECEIVED
BLM

4. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* Title Regulatory Affairs Date 7/21/93

This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

AUG 08 1993

FARMINGTON DISTRICT OFFICE

NMOCD