

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
815' FSL, 1120' FEL Sec. 31, T-32-N, R-9-W, NMPM

5. Lease Number  
SF-078509  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name  
San Juan 32-9 Unit  
8. Well Name & Number  
San Juan 32-9 U 41A  
9. API Well No.  
30-045-29129  
10. Field and Pool  
Blanco Pic. Cliffs Ext  
Blanco Mesa Verde  
11. County and State  
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

7-9-94 Drilled to TD of 6250'. PB 6204'. Ran wireline logs. Ran 63 jts 4 1/2" 11.6# N-80 LTC lnr set @ 6250'. Top of lnr @ 3837'.  
7-10-94 Cmt lnr w/210 sx 65/35 Class "B" poz w2% calcium chloride, 6% gel, 3 pps Gilsonite, 0.25 pps Flocele, (371 cu.ft). Tailed w/100 sx Class "B" w/2% calcium chloride (118 cu.ft). LD drill pipe. RD. Rig released 7-10-94.

RECEIVED  
JUL 25 1994  
OIL CON. DIV.  
DIST. 3

RECEIVED  
BLM  
94 JUL 20 PM 2:08  
070 FARMINGTON, NM

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 7/12/94

(This space for Federal or State Office use)  
APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Date: 7/20/94

1994  
FARMINGTON DISTRICT OFFICE  
BY [Signature]