

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Meridian Oil Gathering Inc.

3. Address and Telephone No.

P.O. Box 4289, Farmington, NM 87499

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

10-32N-11W  
=====  
1905'S - 1210'E

5. Lease Designation and Serial No.

SF-078119B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

MADDOX COM #100

9. API Well No.

10. Field and Pool, or Exploratory Area

BASIN FRUITLAND COAL

11. County or Parish, State

SAN JUAN, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other Buried Gas Pipeline  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

MERIDIAN OIL GATHERING INC. PROPOSES TO LAY A BURIED NATURAL GAS PIPELINE FROM THE MADDOX COM #100 TO THE EXISTING MOI TRUNK MD. THE LINE WILL BE BURIED A MINIMUM OF 36" BELOW THE SURFACE AND WILL BE MARKED WITH PIPELINE MARKERS.

TIE LENGTH (BLM) = 1198.90'

PIPE SPECIFICATIONS: GAS - 4" STEEL  
- WT = .188, GR=B  
- WP = 945#  
- OP = 350#  
- TEST PRESSURE = 1440  
- DEPTH = 36" MIN.

WATER - NONE

ARCH REPORT #: ACA-734

SEE ATTACHED COPIES OF SURVEY PLAT AND TOPO.

RECEIVED  
FEB 13 1995

OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Randy L. Limbacher

Title Vice President, Regional Operations Date Jan. 19, 1995

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

APPROVED

FEB - 7 1995

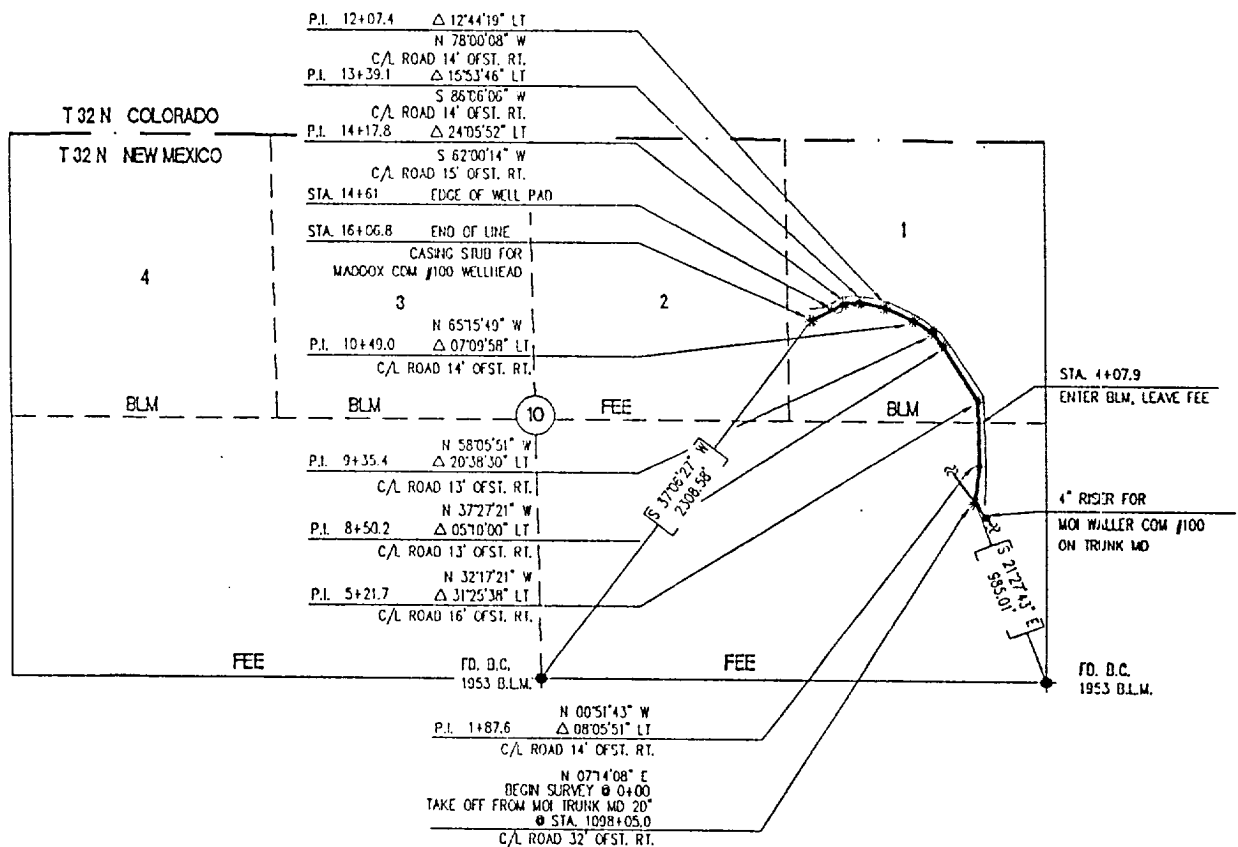
DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

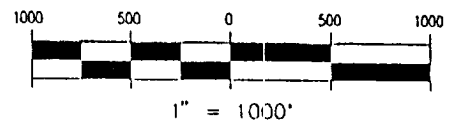
**MADDOX COM #100**  
**SE 1/4 SEC. 10, T 32 N, R 11 W., N.M.P.M.**  
**SAN JUAN COUNTY, NEW MEXICO**

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| OWNER  | STATION TO STATION          | FT./RODS             |
|--------|-----------------------------|----------------------|
| FEE    | STA. 0+00 TO STA. 4+07.9    | 407.9 FT./24.7 RODS  |
| B.L.M. | STA. 4+07.9 TO STA. 16+06.8 | 1198.9 FT./72.7 RODS |



- NOTES:**
1. BASIS OF BEARING: EAST HALF OF SOUTH LINE OF SEC. 10, T 32 N, R 11 W, N.M.P.M., SAN JUAN COUNTY, NEW MEXICO BEARS: N 89°59' W
  2. OFFSET ROADS, PIPELINES AND POWERLINES ARE NOT SHOWN TO SCALE.



I, NEALE C. EDWARDS, A REGISTERED PROFESSIONAL SURVEYOR UNDER THE LAWS OF THE STATE OF NEW MEXICO, HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM FIELD NOTES OF AN ACTUAL SURVEY, MEETING THE MINIMUM REQUIREMENTS OF THE STANDARDS FOR LAND SURVEYS AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NEALE C. EDWARDS, N.M.R.L.S. #6047

DATE: 1-9-95

|  |                |  |                      |
|--|----------------|--|----------------------|
| CLIENT<br><b>MERIDIAN OIL</b>                          |                | DESCRIPTION<br><b>GAS PIPELINE</b>   |                      |
| DATE SURVEYED: 12/18/94                                | REVISION DATE: | DRAWN BY: J. BISLAND   | DATE DRAWN: 12/22/94 |
| SURVEYED BY<br>N.C. EDWARDS<br><b>NE SURVEYS, INC.</b> |                | PREPARED BY<br><b>TRIGON ENGINEERING INC</b><br>DENVER COLORADO<br>FARMINGTON NEW MEXICO |                      |

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

