District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office

District II P.O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION PO Box 2088

District III 1000 Rio Brazos Rd., Aztec, NM 87410

☐ AMMENDED REPORT

5 Copies

| District IV<br>PO Box 2088, Santa                   | Fe, NM 87504-        | 2088                       |                         | S             | anta Fe, NN                                      | <b>1</b> 87504-208    | 8                                 |                                     |  | AMMEN               | DED REPORT         |  |
|---|----------------------|----------------------------|-------------------------|---------------|--|-----------------------|-----------------------------------|-------------------------------------|--|---------------------|--------------------|--|
| I.  |                      | QUEST F                    |                         |               |  | UTHORIZA              | ATION                             | TO TRAN                             |  |                     |                    |  |
| Operator Name and Address                           |                      |                            |                         |               |  |                       |                                   |                                     | <sup>2</sup> OGRID Number                |                     |                    |  |
| Burl  |                      |                            |                         |               |  | 14538                 |                                   |                                     |  |                     |                    |  |
| PO Box 4289<br>Farmington, NM 87499                 |                      |                            |                         |               |  |                       |                                   | <sup>3</sup> Reason for Filing Code |  |                     |                    |  |
|   |                      |                            |                         |               |  |                       |                                   | co - 7/11/96                        |  |                     |                    |  |
|   | API N<br>30-045      |                            |                         | BLA           | 'Pool Name BLANCO MESAVERDE (PRORATED            |                       |                                   |                                     | ° Pool Code<br>72319                     |                     |                    |  |
| · · · · · · · · · · · · · · · · · · ·               |                      |                            |                         |               |  | AS                    |                                   |                                     |  |                     |                    |  |
| <sup>7</sup> Property Code<br>007473                |                      |                            |                         |               | ° Property Name<br>SAN JUAN 32-9 UNIT            |                       |                                   | ° Well Number<br>#7A                |  |                     |                    |  |
|   |                      | <del></del>                |                         | <u> </u>      |  |                       |                                   |                                     |  | π / <del>Σ</del>    |                    |  |
| II. 16 Surfa  | ,                    |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
| Ul or lot no.<br>F                                  | Section 32           | Townsl<br>03               |                         | nge<br>009W   | Lot.Idn  | Feet from the<br>1650 | North/South<br>N                  | Line Feet from                      |  | ist/West Line<br>W  | County<br>SAN JUAN |  |
| 11 Bottom   |                      |                            |                         |               | 1  | 1 2000 1              |                                   |                                     |  |                     |                    |  |
| UI or lot no.                                       | Section              | Townsl                     | nip Ra                  | nge           | Lot.Idn  | Feet from the         | North/South                       | Line Feet from                      | n the Ea                                 | st/West Line        | County             |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
| 12 Lse Code   |                      | 13 Producing M             | ethod Code              | 14 Gas Cor    | nnection Date                                    | 15 C-129 Permit       | Number                            | 16 C-129 Effec                      | tive Date                                | <sup>17</sup> C-129 | Expiration Date    |  |
|   |                      |                            | _                       |               |  |                       |                                   |                                     |  |                     |                    |  |
| III. Oil an   | _                    |                            |                         |               | •  | -                     |                                   |                                     |  |                     |                    |  |
| 18 Transporter 19 Transporter N<br>OGRID and Addres |                      |                            |                         |               |  |                       | <sup>21</sup> O/G                 |                                     | 22 POD ULSTR Location<br>and Description |                     |                    |  |
|   | 7057 EL PASO FIELD S |                            |                         |               |  |                       |                                   | G                                   | G F                                      |                     | -32-T032N-R009W    |  |
| EL PASO, TX 79978                                   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
| 9018 Giant Industries 5764 US Hwy 64                |                      |                            |                         |               | 281  | 5504                  |                                   | 0                                   | F  | F-32-T032N-R009W    |                    |  |
|   |                      |                            | ton, NM 87401           |               |  |                       |                                   |                                     |  |                     |                    |  |
|   |                      | -                          |                         |               |  |                       |                                   |                                     |  |                     | · ··· -            |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     | <del></del>        |  |
|   |                      |                            |                         |               |  | ,                     |                                   |                                     |  |                     |                    |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     | -                  |  |
| IV. Produ   | ced Wat              |                            | OD                      |               |  | 1                     | 24 D()                            | DIII CTD I and                      | dan and Da                               |                     |                    |  |
|   |                      | · · · ·                    | <del></del>             |               | <sup>24</sup> POD ULSTR Location and Description |                       |                                   |                                     |  |                     |                    |  |
| V. Well C   |                      | on Data                    |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
| 25 Spud Date 26 Ready Da                            |                      |                            |                         | ite 27 T      |  | LD                    |                                   | 28 PBTD                             |  | 29 Perforations     |                    |  |
|   | 10 Hole Size         |                            | 11.6                    |               |  | 722                   | Depth Set                         | -                                   |  | 2010                |                    |  |
|   |                      | " Casing & Tubing Size     |                         |               | ,.   |                       | 33 Sacks Cement                   |                                     |  |                     |                    |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
|   |                      |                            | ļ                       |               |  |                       |                                   |                                     |  |                     |                    |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
|   |                      |                            |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
| VI. Well  |                      |                            |                         | 1             |  |                       |                                   | T                                   |  |                     |                    |  |
| 34 Date New O                                       | ıl                   | 35 Gas Delive              | ery Date                | 36 Test D     | ate  | 37 Test Length        |                                   | **Tbg. Pressu                       | re                                       | 15 Csg. 1           | Pressure           |  |
| 40 Choke Size                                       |                      | 41 Oil                     |                         | 42 Water      |  | 43 Gas                |                                   | 4 AOF                               |  | 4) Tant 1           | 1ethod             |  |
| CHOKE SIZE  | CHOKE SIZE OII       |                            | water                   |               | · Gas  |                       | AOr                               |                                     | - rest N                                 | "Test Method        |                    |  |
| 40 I herahu cort                                    | ify that the n       | les of the Oil (           | Conservation            | Division have | e been complied                                  |                       | )II. 66                           | NICEDIA                             | TION                                     | ) Harr              |                    |  |
| with and that t                                     | he informatio        | n given above              |                         |               |  | '                     | JIL CO                            | NSERVA                              | HON L                                    | NSIC                | JIN                |  |
| knowledge and                                       | A .                  | <u>م</u> .                 |                         |               |  |                       | _                                 |                                     |  |                     |                    |  |
| Signature:  | Horo L               | togs                       |                         |               |  | Approved by:          | Frank                             | T. Chavez                           |  |                     |                    |  |
| Printed Name:                                       |                      | Title: District Supervisor |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
| Dolores D:<br>Title:                                |                      | <u> </u>                   |                         |               |  |                       |                                   |                                     |  |                     |                    |  |
| Productio:  | ite                  |                            | Approved Date           | July          | 11, 1996   |                       |                                   |                                     |  |                     |                    |  |
| <b>Date</b> : 7/11/96                               |                      |                            |                         | Phone (505)   | 326-9700   |                       |                                   |                                     |  |                     |                    |  |
|   |                      |                            | OGRID numb              |               | of the previous o                                | perator               |                                   |                                     |  |                     |                    |  |
| 14538 Mendian<br>Pr                                 |                      | Printed Name               | Printed Name Title Date |               |  | e                     |                                   |                                     |  |                     |                    |  |
| Signature: Alono Clay                               |                      |                            |                         |               |  | Dolores Diaz          | Dolores Diaz Production Associate |                                     |  | 7/11                | 96                 |  |
|   |                      | 0                          |                         |               |  |                       |                                   |                                     |  |                     |                    |  |