

DISTRICT I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1806 Mio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

STATE OF NEW MEXICO  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Revised February 21, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                               |                                                  |                                           |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator Name and Address<br>TEXAKOMA OIL AND GAS CORPORATION<br>5400 LBJ FREEWAY, SUITE 500<br>DALLAS, TX 75240 |                                                  | <sup>2</sup> OGRID Number<br>022521       |
|                                                                                                                               |                                                  | <sup>3</sup> Reason for Filing Code<br>NW |
| <sup>4</sup> API Number<br>30 - 045-29280                                                                                     | <sup>5</sup> Pool Name<br>BASIN (FRUITLAND COAL) | <sup>6</sup> Pool Code<br>71629           |
| <sup>7</sup> Property Code<br>17377                                                                                           | <sup>8</sup> Property Name<br>LA PLATA 8         | <sup>9</sup> Well Number<br>#2            |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot, Idn | Feet from the | North/South Line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|----------|
| K             | 8       | 31N      | 13W   |          | 1820          | SOUTH            | 2205          | WEST           | SAN JUAN |

<sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                                  | Township                          | Range                                   | Lot Idn                                  | Feet from the                             | North/South line | Feet from the | East/West line | County   |
|-----------------------------|------------------------------------------|-----------------------------------|-----------------------------------------|------------------------------------------|-------------------------------------------|------------------|---------------|----------------|----------|
| K                           | 8                                        | 31N                               | 13W                                     |                                          | 1820                                      | SOUTH            | 2205          | WEST           | SAN JUAN |
| <sup>12</sup> Log Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number<br>NA | <sup>16</sup> C-129 Effective Date<br>NA | <sup>17</sup> C-129 Expiration Date<br>NA |                  |               |                |          |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                            | <sup>20</sup> POI | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description        |
|---------------------------------|-----------------------------------------------------------------------|-------------------|-------------------|---------------------------------------------------------|
| 025244                          | WILLIAMS FIELD SERVICES<br>P.O. BOX 58900<br>SALT LAKE CITY, UT 84158 |                   | G                 | PIPELINE TAP AND METER IN<br>NW SW OF SEC.4, T31N, R13W |
|                                 |                                                                       |                   |                   |                                                         |
|                                 |                                                                       |                   |                   |                                                         |
|                                 |                                                                       |                   |                   |                                                         |
|                                 |                                                                       |                   |                   |                                                         |
|                                 |                                                                       |                   |                   |                                                         |

IV. Produced Water

|                   |                                                                                    |
|-------------------|------------------------------------------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description<br>TANKS @ LA PLATA 8-2 WELL SITE |
|-------------------|------------------------------------------------------------------------------------|

V. Well Completion Data

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> TBTD         | <sup>29</sup> Perforations |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| 11-16-98                | 1-21-99                            | 1845                    | 1820'                      | 1567'-1795'                |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
| 12-1/4"                 | 8 5/8"                             | 125' / 21               | 95 SX                      |                            |
| 7-7/8"                  | 5 1/2"                             | 1838' 1832              | 240 SX                     |                            |
|                         | 2 7/8"                             | 1792'                   | NA                         |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| NA                         |                                 | 1-21-99                 | 24                        | NA                          | 20                          |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
| NA                         | NA                              | 74                      | 20                        | 20                          | P                           |

\* I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Rodney A. Kiel

Printed name: RODNEY A. KIEL

Title: OPERATIONS ENGINEER

Date: 1-25-99

Phone: 972-701-9106

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

328  
SUPERVISOR DISTRICT #3

JAN 27 1999

\* If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date