

UNITED STATES  
DEPARTMENT OF INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 3160-3 for such proposals.)

1. Oil well [ ] Gas Well [ **X** ] Other [ ]

**Gas Well**

2. Name of Operator

**Texakoma Oil & Gas Corporation**

3. Address & Telephone No. **(214) 701-9106**

**5400 LBJ Freeway, Ste. 500, Dallas TX 75240**

4. Location of Well (Footage & S.T.R.)

**1820' FSL 2205' FWL**

**K - 08 - 31N - 13W**

5. Lease Designation and Serial No.

**NM-86494**

6. If Indian, Allottee or Tribe Name.

7. If Unit or CA, Agreement Designation.

8. Well Name and No.

**La Plata 8 #2**

9. API Well No.

**30-045-29280**

10. Field and Pool, or Exploration Area

**Basin-Fruitland Coal Gas Pool**

11. County or Parish, State

**San Juan County, New Mexico**

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment                                    | <input type="checkbox"/> Change Plans            |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion                                   | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Plugging Back                                  | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair                                  | <input type="checkbox"/> Water Shut-Off          |
|  | <input type="checkbox"/> Altering Casing                                | <input type="checkbox"/> Conversion to Injection |
|  | <input checked="" type="checkbox"/> Other <u>Extend Permit to Drill</u> | <input type="checkbox"/> Dispose Water           |

17. Describe Proposed or Completed Operations (Give Pertinant Details and Dates.)

We request an extension of time for spudding this well until **March 6, 1997** or until \_\_\_\_\_

RECEIVED  
 JUN 26 1996  
 OIL & GAS DIV.  
 DIST. 3

RECEIVED  
 JUN 26 1996  
 OIL & GAS DIV.  
 DIST. 3

THIS PERMIT IS BEING EXTENDED BY THE BLM TO THE DATE OF 03/06/97

NOTE: This format is issued in lieu of U.S. BLM Form 3160-5.

14. I hereby certify that the foregoing is true and correct.

Signed AR Kendrick Title Agent Date 6/17/1996

Approved by \_\_\_\_\_ Title \_\_\_\_\_

Conditions of approval, if any:

**APPROVED  
AS AMENDED**

JUN 24 1996

DISTRICT MANAGER

NMOCD

*(Handwritten mark)*