

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
MAIL ROOM

Sundry Notices and Reports on Wells PH 4:09

1. Type of Well
GAS

2. Name of Operator
MERIDIAN OIL

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
2495' FSL, 2310' FWL, Sec. 31, T-31-N, R-10-W, NMPM

5. Lease Number
NM-0607
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Atlantic C #4B
9. API Well No.
30-045-29298
10. Field and Pool
Blanco Mesaverde
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other -	

13. Describe Proposed or Completed Operations

12-7-95 Drill to 4481'. TOOH. TIH w/core bbl. Coring.
12-8-95 Finish Core #1: 4481-4511', cut 30', recovered 28'. Drill @ 4511-4926'.
TOOH. TIH, Core #2: 4926-4977', cut 51', recovered 50'.
12-9-95 Core #3: @ 4977-5013', cut 36', recovered 34'. Core #4: 5013-5046', cut 33',
recovered 33'. TOOH. Drill @ 5046-5096'.
12-10-95 Drill to TD @ 5328'. TOOH. RU, log well, RD. TIH w/57 jts 4 1/2" 10.5# K-55
STC lnr, set @ 5328'. Top of lnr @ 2879'. Cmdt w/230 sx Class "B" 65/35 poz
w/35% Pozmix "B", 0.25 pps Flocele, 3 pps Gilsonite, 6% gel (407 cu.ft.).
Tailed w/100 sx Class "B" neat cmt (118 cu.ft.). Reversed 25 bbl cmt to
surface. WOC.
12-11-95 PT lnr to 3000 psi/15 min, OK. ND BOP. NU WH. RD. Rig released.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 12/12/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

JAN 03 1996

NMOCD

FARMINGTON DISTRICT OFFICE