

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
**MERIDIAN OIL**

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
1735' FSL, 1345' FEL, Sec. 12, T-31-N, R-10-W, NMPM

5. Lease Number  
SF-078389A

6. If Indian, All. or  
Tribe Name

7. Unit Agreement Name

San Juan 32-9 Unit  
8. Well Name & Number  
San Juan 32-9 U #4B  
9. API Well No.  
30-045-29352  
10. Field and Pool  
Blanco Mesaverde  
11. County and State  
San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Spud	

## 13. Describe Proposed or Completed Operations

3-2-96 MIRU. Spud well @ 2:00 p.m. 3-2-96. Drill to 249'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 36# K-55 ST&C csg, set @ 242'. Cmt'd w/180 sx Class "B" cmt w/3% calcium chloride, 0.25 pps Flocele, 3 pps Gilsonite (212 cu.ft.). Circ 16 bbl cmt to surface. WOC. NU BOP.  
3-3-96 PT BOP & csg to 600 psi/30 min, OK. WOC. Drilling ahead.

RECEIVED  
MAR - 6 1996  
10:00 AM  
BUREAU OF LAND MANAGEMENT

RECEIVED  
MAR 6 1996  
10:00 AM  
BUREAU OF LAND MANAGEMENT

14. I hereby certify that the foregoing is true and correct.

Signed *Regina Stadel* Title Regulatory Administrator Date 3/4/96

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**ACCEPTED FOR RECORD**

**MAR 06 1996**

**FARMINGTON DISTRICT OFFICE**

BY *SHB*

NMOCD