## UNITED STATES

## DEPARTMENT OF THE INTERIOR

|                                 |   | ices and Report                                      |  |  |   |
|---------------------------------|---|--|--|--|---|
|                                 | Sundry Not  |  |  | <u> 3: 43</u>                            | T North on  |
| . Type of Well                  |   |  | 13156  | 5.<br>6.                                 | Lease Number<br>SF-078389-A<br>If Indian, All. or<br>Tribe Name   |
|                                 |   |  |  | 7.                                       | Unit Agreement Name   |
| . Name of Oper                  |   |  | MAR 200  | - 4                                      | San Juan 32-9 Unit  |
| RESOU                           |   | & GAS COMPANY  | CALCAMIC<br>DOT. S                                 | ~. 7                                     | Well Name & Number  |
| . Address & Ph                  | none No. of Opera   | tor  | 2000   | 9.                                       | San Juan 32-9 U#4B<br>API Well No.  |
| PO Box 4289                     | , Farmington, NM  | ( 87499 (505) 3                                      | 126-9400   | 3.                                       | 30-045-29352  |
| Location of 1735'FSL, 13        | Well, Footage, S<br>345 FEL, Sec.12,  | Sec., T, R, M<br>T-31-N, R-10-W,                     | NMPM   |  | Field and Pool Blanco Mesaverde County and State San Juan Co, NM  |
|                                 | OPRIATE BOX TO IN   | TONE NAMIDE  | OF NOTICE REF                                      | ORT OTHER                                | DATA  |
| 12. CHECK APPRO<br>Type of Subi |   | TY   | ype of Action                                      | <b>01.12</b> , 01.11.10                  |   |
| Not:                            | ice of Intent   | Abandonme  | ent Ch   | ange of Pl                               |   |
| <del></del>                     |   | Recomple   |  | ew Construc                              | tion<br>Fracturing  |
| _X_ Sub                         | sequent Report  | Plugging Casing Re                                   |  | n-Routine<br>ater Shut c                 | off   |
| Fin                             | al Abandonment  | Casing R   | Casing Co  | onversion t                              | o Injection   |
| F111                            | al Abandonment  | X_ Other -   | Payadd   |  |   |
| 13. Describe                    | Proposed or Comp  | pleted Operation                                     | ns   |  |   |
| 2-13-01                         | CIBP & csg to<br>4291', 4313-4<br>4667-4677',                               | 4727-4737', 477                                      | in, OK. Perf 1<br>5', 4506-4516<br>6-4786', w/1    | Lewis @ 415<br>', 4547-455<br>shot every | 52-4162', 4281-<br>57', 4628-4638',<br>2', total of   |
| 2-14-01                         | PT lines to 40<br>Frac Lewis w<br>Brady sand,                               | 00 psi, OK. PT<br>/625 bbl 20# ln<br>1,312,700 SCF N | CIBP to 3000 ;<br>r gel, 75 qua                    | lity roam,                               | rk dwn Lewis perfs.<br>200,000# 20/40   |
| 2-15-01                         | Flow back well  | a up @ 4540' - C                                     | O to 4582'. T                                      | OOH w/mill                               | . TIH w/mill, tag   |
| 2-16-01                         | up @ 4582'.   | CO to 4586'. Bl                                      | ow well.   |  |   |
| 2-17-01                         | CO to CIBP @ 4  | 850'. Blow well                                      | - •  |  |   |
| 2-18-01                         | Alternate blow  | & flow well.   | um 0 4845! C                                       | O to CIBP                                | @ 4850'. Mill out   |
| 2-19 <b>-</b> 01                | OTDD 0 40E0/  | CO + O PRTD @  | 6004' Altern                                       | ate blow &                               | IIOM METI.  |
| 2-20-01                         | TOOH w/mill. T  | PIH w/188 jts 2<br>WH. RD. Rig rele                  | 3/8" 4.7# J-5                                      | 5 tbg, set                               | @ 5913'. SN @ 5881'   |
|                                 |   |  |  |  |   |
|                                 |   |  |  |  |   |
| 14. I hereb                     | y certify that th   | ne foregoing is                                      | true and cor                                       | rect.                                    |   |
| Signed No.                      | Mu Cale   | Title  | Regulatory Su                                      | pervisor [                               | Date 2/23/01  |
| =                               | or Federal or Sta   | ate Office use)                                      |  |  | CCEPTED FOR RECOF   |
| APPROVED BY                     |   | Title  |  | Date `                                   |   |
| CONDITION OF                    | APPROVAL, if any on 1001, makes it a crime for se, fictitious or fraudulent | r any person knowingly and statements or represent   | nd willfully to make to<br>ations as to any matte: | o any department o<br>r within its juri  | or agency of the oral agency of |

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