

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-045-29359
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	F-178-4
7. Lease Name or Unit Agreement Name	San Juan 32-7 Unit 009260
8. Well No.	#13A
9. Pool name or Wildcat	Blanco Mesaverde 72319

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	
2. Name of Operator Phillips Petroleum Company 017654	
3. Address of Operator 5525 Highway 64, NBU 3004, Farmington, NM 87401	
4. Well Location Unit Letter <u>E</u> : <u>1546'</u> Feet From The <u>North</u> Line and <u>826'</u> Feet From The <u>West</u> Line Section <u>16</u> Township <u>32N</u> Range <u>7W</u> NMPM <u>San Juan</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6652'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: 7" casing report ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RIH and tagged cement @ 306'. Drilled cement then formation to 3950' (8-3/4" hole). RIH and set @ 7", 23# J-55 ST&C 8rd casing @ 3953'. Cemented lead w/460 sx 65/35 8% gel + 2% CaCl + 1/4#/sx celloseal. Tail cemented w/100 sx Cl B + 2% CaCl + 1/4#/sx celloseal. Bumped plug w/1500 psi. Bumped cement @ 5 bpm w/200 psi. Did not Circulate. ND BOP, set slips cut off 7". NU BOP, PT and ran temperature survey. TOC @ 300'.

RIH & drilled 6-1/4" hole to TD @ 6050'. Circ. hole w/air. RU & run 4-1/2", 10.5#, J-55 ST&C 8rd casing (liner) & Baker liner hanger. Set liner @ 6049' w/liner top @ 3740'. Cemented liner - 185 sx Cl B + 4% gel + 6#/sx gilsonite. Reversed 16 sx cement. ND BOP & RD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ed Hasely

TITLE Envir./Regulatory Engineer DATE 5-14-96

TYPE OR PRINT NAME Ed Hasely

TELEPHONE NO. 505-599-3460

(This space for State Use)

APPROVED BY Original Signed by FRANK T. CHAVEZ

TITLE SUPERVISOR DISTRICT III

DATE MAY 17 1996

CONDITIONS OF APPROVAL, IF ANY: