Submit 3 Copies

State of New Mexico

Form C-103

to Appropriate District Office	Energy, Minerals and Natural R	esources Department	Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088		WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210			30-045-29361 5. Indicate Type of Lease
DISTRICT III			STATE FEE X
1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name
1. Type of Well:		San Juan 32-7 Unit	
OIL GAS WELL X	X OTHER		
2. Name of Operator Phillips Petroleum Company		8. Well No. S. J. 32-7 Unit #37A	
3. Address of Operator		9. Pool name or Wildcat	
5525 Highway 64, NBU 30			Blanco Mesaverde 72319
Unit Letter J : 207	1 Feet From The South	Line and 193	38 Feet From The West Line
Section 8	Township 32N Ran	nge 7W	NMPM San Juan County
	10. Elevation (Show whethe	rDF, RKB, RT, GR, etc unprepared grou	
11. Check A	ppropriate Box to Indicate I		
-	NTENTION TO:		SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	FE PEUGAND ABANDON [FEMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDO	CHANGE PLANS	COMMENCE DRILLING	
	OR ALTER CASING JIN 1 1 1396 CASING TEST AND C		
.	, , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	OTHER: 7" and 4-1/2" casing	
OTHER: (0)111 (3)	orial officer	<u> </u>	
12. Describe Proposed or Completed work) SEE RULE 1103.	(Clearly state all pertinent deta	ils, and give pertinent dat	tes, including estimated date of starting any proposed
20#, J-55 - ST&C casing	g @ 3628'. Cemented lea % CaCl2. Tail - 100 sx nru out cement job, no r	d cement - 460 @ 15.6 ppg Clas	3629' (8-3/4" hole). RIH & set sx @ 12.1 ppg 65/35 POZ w/8% + ss B + 1/4#/sx celloflake + 2% ace. ND BOP. PT - OK and ran
RIH & drilled 6-1/4" ho ST&C 8rd casing (liner) liner - 235 sx Class "E BOP & RD. Waiting on o) & liner hanger. Set 1 3" + 4% gel + 6# gilsoni	hole clean w/giner @ 5678'w te + 5% CF-14.	gas. RU & run 4-1/2" 10.5# J-55 /liner top @ 3406'. Cemented Circ. 20 bbls to surface. ND
· ·			
I hereby certify that the information above is	true and complete to the best of my knowledge	and belief.	
SIGNATURE La tase	у тиг	_E <u>Envir./Regu</u> la	ntory Engineer DATE 6-7-96
TYPE OR PRINT NAME Ed Hasely			TELEPHONE NO.505 - 599 - 3454
(This space for State Use)	200		
APPROVED BY OSKNING	Olionson	DEPUTY OIL & GAS	INSPECTOR, DIST. #3 JUN 1 1 199
CONDITIONS OF APPROVAL, IF AN			