

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Phillips Petroleum Company

3. Address and Telephone No.

5525 Highway 64, NBU 3004, Farmington, NM 87401

505-599-3454

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit D, 1189' FNL & 864' FWL  
Section 22, T32N, R7W

5. Lease Designation and Serial No.

SF-078459

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

San Juan 32-7 Unit

8. Well Name and No.

SJ 32-7 #32A

9. API Well No.

30-045-29364

10. Field and Pool, or exploratory Area

Blanco Mesaverde

11. County or Parish, State

San Juan, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other temp. supply gas line  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Phillips is requesting permission to run a temporary supply gas line from Meridian's Allison Unit Well #16 to the abovementioned well for use during the drilling and completion phases. The line will be laid parallel to the new access road and will be outside the barrow ditch. The line will not be used for production purposes and will be removed after completion.

Please note the attached map indicating the point of connect at Meridian's Allison Unit Well #16 to our well location. The temporary surface pipe will be 2-3/8" tubing & will be hydro-tested to 1-1/2 times the expected line pressure.

THIS APPROVAL EXPIRES

4-19-96

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Envir./Regulatory Engineer

Date 4-17-96

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

Date APR 19 1996

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

DISTRICT MANAGER

\* See Instruction on Reverse Side

San Juan 32-7 #32A  
1189' FNL + 804 FWL  
Sec. 22 T32N. R7W  
San Juan County, NM

16

CP 4008

32-1#  
32A

СК 4090



4/11/68

2011

2

21

20