Form	3160 - 5
(June	1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

	/	
FORM	APPROVED	•

2 1 12

Budget Bureau No. 1004-0135

6. If Indian, Allottee or Tribe Name

			March			
5.	Lease	Desig	nation	and	Serial	No

SUNDRY NOTICES	AND	<b>REPORTS</b>	ON	<b>WELLS</b>
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Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

7. If Unit or CA, Agreement Designation

SF 078215B

SUBMIT IN	TRIPL	ICATE
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1.	Type of Well	
2	Oil X Gas Well Well	Other
	CONOCO INC.	
3	Address and Telephone No.	

8. Well Name and No. PRIMO WELL # 1B

WELL#1

10 DESTA DR. STE 100W, MIDLAND, TX. 79705 (915) 686-5400

30-045-29374

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Field and Pool, or Exploratory Area
 BLANCO MESAVERDE

SURFAC 1571' FNL & 1779' FWL, SEC 6, T 31N, R 10W, UNIT LTR 'F, TD:

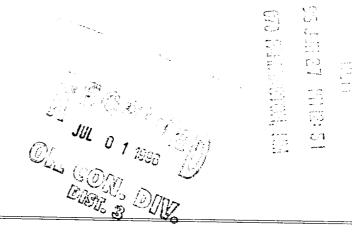
11. County or Parish, State
SAN JUAN, NM

## CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment	Change of Plans	
FW	Recompletion	New Construction	
X Subsequent Report	Plugging Back	Non-Routine Fracturing	
Final Abandonment Notice	Casing Repair	Water Shut-Off	
Timal Abandonment Notice	Altering Casing	Conversion to Injection	
	X Other SET INTERMEDIATE CSG	Dispose Water	
	OET INTERNIEDIATE COG	(Note: Report results of multiple completion on Well	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-19-96 DRILL 8 3/4" HOLE TO A DEPTH OF 3000'. GIH W/ 84 JTS 7" 23# N-80 & J-55 LT&C & ST&C CSG SET @ 2994'. SHOE SET @ 2994', COLLAR SET @ 2963'. LEAD SLURRY 300 SX 35/65 POZ & CLASS 'B' CMT + 8% GEL (BENTONITE) + 2% CACL2 + 1/4#/SX CELLO-SEAL. TAIL SLURRY 130 SX CLAS 'B' CMT + 2% CACL2 + 1/4#/SX CELLO-SEAL. DISPLACES W/ 116.54 bbi FRESH WATER. CIRCULATED 13 SX CMT TO SURFACE. BUMPED PLUG @ 4:59 am ON 6-19-96 W/ 1500 PSI. CONTINUE DRILLING 6 1/4" HOLE.



14. I hereby certify that the foregoing is true and correct

This space for Federal or State office use)

Bill R. Keathly
e SR. REGULATORY SPECILIST

Date

6-21-96

Approved by Conditions of approval, if any:

Title

**ACCEPTED FOR RECORD** 

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fault and the States and false in the United States and the United States and

\*See Instruction on Reverse Side

FARMINGTON DISTRICT OFFICE

RY 47

DIST: BLM(6), BRK, CT, FILE ROOM, FARMINGTON

**NMOCD**