

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/>			7. UNIT AGREEMENT NAME		
b. TYPE OF WELL OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>			8. FARM OR LEASE NAME, well #		
2. NAME OF OPERATOR Koch Industries, Inc. 12807			9. WELL NO. 30-045-24391		
3. ADDRESS OF OPERATOR PO Box 2256 Wichita, KS 67201			10. FIELD AND POOL, OR WILDCAT Fruitland Coal 71629		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)* At surface 790' FNL 790' FEL At proposed prod. zone			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13-T31M-R10W		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE* Approximately 12 miles NE of Aztec, NM			12. COUNTY OR PARISH San Juan		
15. DISTANCE FROM PROPOSED* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) 790'		16. NO. OF ACRES IN LEASE 471.45		17. NO. OF ACRES ASSIGNED TO THIS WELL E/277.56	
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. 100'		19. PROPOSED DEPTH 3,214		20. ROTARY OR CABLE TOOLS Rotary	
21. ELEVATIONS (Show whether DF, RT, GR, etc.) 6,590' GR			22. APPROX. DATE WORK WILL START* August 1, 1996		

23. PROPOSED CASING AND CEMENTING PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11-3/4"	9-5/8"	36.0#	200'	85SX
8-3/4"	7"	26.0#	2,914'	320SX

This matter is subject to substantial and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4.

ALL INFORMATION AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED  
"GENERAL REQUIREMENTS".

See Attached

RECEIVED  
JUL 11 1966  
OIL CON. DIV.  
DIST. 3

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. Michael Scates  
SIGNED Michael Scates TITLE Administrative Manager DATE 5/30/96

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

**NMDCD**

**\*See Instructions On Reverse Side**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**APPROVED  
AS AMENDED**

DATE JUL 08 1996

**DISTRICT MANAGER**

DISTRICT I  
P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, N.M. 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

REVISED

Form C-102  
Revised February 21, 1994  
Instructions on back  
Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088

RECEIVED

JUN 10 1996

BUREAU OF LAND MANAGEMENT  
FARMINGTON DISTRICT OFFICE

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number <i>30-045-29391</i>	*Pool Code <i>71629</i>	*Pool Name <i>Basin H. Coal</i>
*Property Code <i>19233</i>	*Property Name <i>WALKER C</i>	*Well Number <i>5E</i>
*GRID No. <i>12807</i>	*Operator Name <i>KOCH EXPLORATION Co.</i>	*Elevation <i>6590</i>

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	13	T-31-N	R-10-W		790	NORTH	790	EAST	SAN JUAN

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

*Dedicated Acres <i>277.56</i>	*Joint or Infill	*Consolidation Code	*Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 S 87-49 W	NM-014110 Koch 100%	790'	790'	2627.45'	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. <i>Michael Scates</i> Signature <i>Michael Scates</i> Printed Name <i>Administrative Manager</i> Title <i>5/30/96</i> Date
RECEIVED JUL 1 1 1996 OIL CON. DIV. DIST. 3					18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. MARCH 28, 1996 Date of Survey <i>ROY A. REIS</i> Signature and Seal of Professional Surveyor 8394 Certificate Number
WM 'NOVEMBER 070 18:01NA 01 NOV 96 W78 RECEIVED	NM-013688-A Koch 100%				

**KOCH EXPLORATION Co.**  
**PROPOSED WELL LOCATION**  
**WALKER No. 5C**

NE/4 SEC.13, T-31-N, R-10-W, N.M.P.M.  
SAN JUAN COUNTY, NEW MEXICO  
790' FNL, 790' FEL

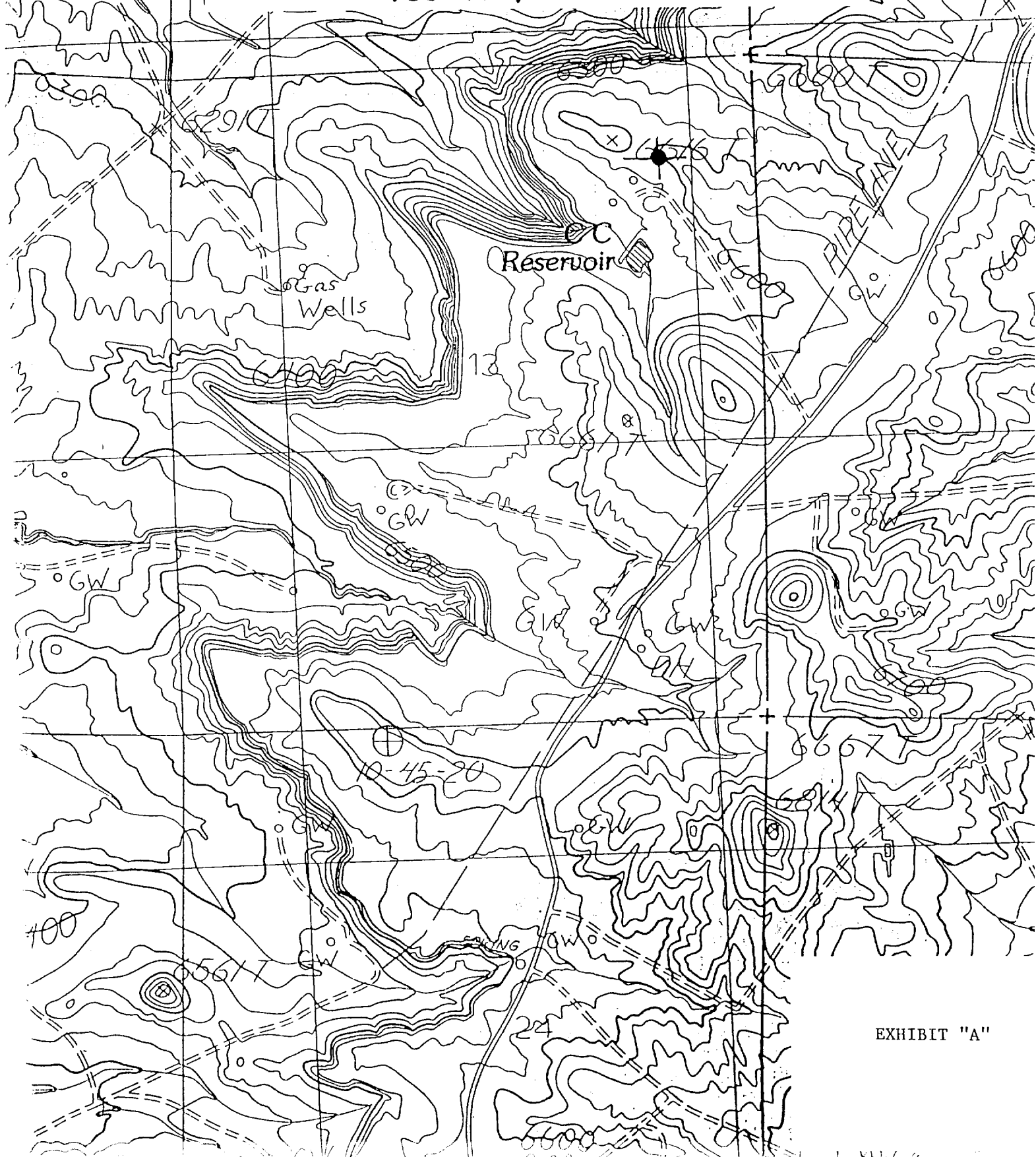


EXHIBIT "A"