## District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

OIL CONSERVATION DIVISION

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## P.O. Box 2088 Santa Fe, NM 87504-2088

| 1 1 | AMENDED REPORT |
|-----|----------------|

| PO Box 2088, Santa Fe, NM 87504-2088   |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
|--|-----------------|----------------------|---------------------------------------|-----------------------------|-------------------------------------|--------------|--|--------------------------|---------------------------------------|----------------------|----------------------------|----------------------------|--|--|
| I.   | R               | <b>EQUES</b>         | T FOR A                               | LLOWA                       | BLE A                               | AND A        | UTHC                                     | RIZAT                    | TON TO                                | TRA                  | NSPOR                      | T                          |  |  |
| <sup>1</sup> Operator name and Address <sup>2</sup> OC   |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            | GRID Number                |  |  |
| Phillips Petroleum Company<br>5525 Highway 64, NBU 3004  |                 |                      |                                       |                             |                                     |              |  |                          |                                       | 017654               |                            |                            |  |  |
| 5525 HighW<br> Farmingtor  |                 |                      |                                       |                             | <sup>3</sup> Reason for Filing Code |              |  |                          |                                       |                      |                            |                            |  |  |
|  | API Number      | 7401                 |                                       | 5 Pool Name                 |                                     |              |  |                          | NW 6 Pool Code                        |                      |                            |                            |  |  |
| 30-0   | Racin           | n Fruitland Coal     |                                       |                             |                                     |              | 71620                                    |                          |                                       |                      |                            |                            |  |  |
|  | perty Code      |                      | Basin Fruitland Coal  8 Property Name |                             |                                     |              |  |                          | 71629 9 Well Number                   |                      |                            |                            |  |  |
| <u> </u>   | 09261           |                      |                                       | San J                       | luan 32                             | -8 Un        | iit                                      | #213                     |                                       |                      |                            |                            |  |  |
|  | Surface         |                      | Location                              |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| UL or lot no.  | Section         | Township             | Range                                 | Lot. Idn                    | 1                                   | om the       | I  | South Line               | Feet from t                           |                      | Bast/West line             | 1                          |  |  |
| N 11   | Pottom          |                      | 32N 8W 90<br>ole Location             |                             |                                     | 08'          | 8'   South   1759                        |                          |                                       | '   West   Rio Arri  |                            |                            |  |  |
| UL or lot no.  | Section         | Township             |                                       |                             |                                     |              |  |                          |                                       |                      | East/West line             | County                     |  |  |
| N  |                 | _                    |                                       |                             |                                     |              |  |                          |                                       |                      |                            | County                     |  |  |
| 12 Lse Code  | 13 Producir     | ng Method C          | ļ <u> </u>                            |                             |                                     |              | 29 Permit Number 16 C-129 Effective      |                          |                                       |                      | te <sup>17</sup> C         | -129 Expiration Date       |  |  |
| F  | 1 C - T         | <u> </u>             | ·                                     | ^ '97 ASA                   | <u> </u>                            |              |  |                          | <del></del>                           |                      | <u> </u>                   | - ***                      |  |  |
| III. Oil and Gas Transporters    18 Transporter  |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| OGRID  |                 |                      | and Address                           |                             |                                     |              |  |                          | and Description                       |                      |                            |                            |  |  |
| 017654   |                 |                      |                                       | Company                     | 2 8                                 | 192          | 51                                       | G                        |                                       |                      |                            |                            |  |  |
| 5525 Hwy. 64   |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| Farmington, NM 87401 009018 Giant Refining Co. 2819250 0   |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| 003010   | 576             | 4 Hwy.               | 64                                    |                             | 4 0                                 | 1 1 2        | JU                                       | 0                        |                                       |                      |                            |                            |  |  |
|  | Far             | mington              | , NM 87                               | 401                         |                                     | Automot      | ر د دست                                  | 7                        |                                       |                      |                            | ·                          |  |  |
| <b>X</b> ora a constant  |                 |                      |                                       |                             | . 80%                               | Q&3 .        |  |                          |                                       |                      |                            |                            |  |  |
|  |                 |                      |                                       |                             |                                     |              | - Was                                    | ) 1989<br>- 1982         |                                       |                      |                            |                            |  |  |
| <b>220</b> 00 - 0.004600005  | oe              |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
|  |                 |                      |                                       |                             |                                     |              |  | N JUN - 2 1897           |                                       |                      |                            |                            |  |  |
| IV. Produ  | ced Wat         | er                   |                                       |                             | lossyse                             | Sec. 2011.   |  |                          | · · · · · · · · · · · · · · · · · · · |                      | 2                          | 1557                       |  |  |
| 23 POI   | _               | .                    |                                       |                             | 24                                  | POD ULS      | TR Locat                                 | ion and Des              | scription                             | 0[[                  | L CON                      | J. DIV.                    |  |  |
| 2819   |                 |                      |                                       |                             | _                                   |              |  |                          |                                       |                      | DIST.                      |                            |  |  |
| V. Well C  |                 |                      | 1 Data  26 Ready Date                 |                             |                                     |              | 27 TD 28                                 |                          |                                       |                      | 29 1                       | <sup>29</sup> Perforations |  |  |
| 4-23   | -97             | 5-21-97              |                                       | 37                          |                                     | 3701'        |  |                          | 3701'                                 |                      | 3554'-3660'                |                            |  |  |
| <sup>30</sup> H  | ole Sie         |                      | 31 Casing & Tubing Si                 |                             |                                     | 32 Depth Set |  |                          |                                       |                      | <sup>33</sup> Sacks Cement |                            |  |  |
| 12   | 2-1/4"          |                      | 9-5/8", 36#, K-55                     |                             |                                     | 542          |  |                          |                                       | 270 sx Cl B          |                            |                            |  |  |
| 8  |                 | 7" 20# K-55          |                                       |                             | 3520'                               |              |  | L-325sx65/35:T-150sx C1B |                                       |                      |                            |                            |  |  |
| 6-1/2"   |                 |                      | 5-1/2                                 | J-55                        | Top-3500;Bottom-3688'               |              |  |                          |                                       |                      |                            |                            |  |  |
| 2-3/8"4.7# (some 2-7/8) 3641'  |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| VI. Well 7   |                 | 1                    |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| 34 Date New  | Oil             | 35 Gas Delivery Date |                                       | <sup>36</sup> Test Date     |                                     | 37 7         | 37 Test Length                           |                          | 38 Tbg. Pressure                      |                      | 39 Csg. Pressure           |                            |  |  |
| <sup>40</sup> Choke Siz  |                 | SI<br>41 Oil         |                                       | 5/17/97  42 Water           |                                     | <u> </u>     | 1 hr                                     |                          | 0                                     |                      | 1 hr SI-600#               |                            |  |  |
|  |                 | ···Oil               |                                       |                             |                                     |              | <sup>43</sup> Gas                        |                          | <sup>44</sup> AOF                     |                      | 43                         | 45 Test Method             |  |  |
| 2" 0  46 I hereby certify that the rules of the Oil  |                 |                      | Conservation Division have been       |                             |                                     | 3.25 mmcfpd  |  |                          |                                       |                      |                            | F                          |  |  |
| complied with an   | nd that the inf | ormation giv         | en above is tn                        | ie and complete             | to                                  |              | a. n                                     | OIL CO                   | NSERVA                                | TION I               | DIVISIÒN                   | Ī                          |  |  |
| the best of my knowledge and bolief.  Signature:  Approved by:  Approved |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| Printed name:  |                 |                      |                                       |                             |                                     |              | Title: DEPUTY OIL & GAS INSPECTOR, DIST. |                          |                                       |                      |                            |                            |  |  |
| Patsy Clugston //  |                 |                      |                                       |                             |                                     |              | - 1007                                   |                          |                                       |                      |                            |                            |  |  |
| 5  | atory As        | 1                    |                                       | Approval Date: JUN 1 0 1997 |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| 5-30-97  Phone: 505-599-3454  47 If this is a change of operator fill in the OGRID number and name of the previous operator  |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |
| 47 If this is a ch   | nange of oper   | ator fill in th      | e OGRID num                           | ber and name o              | of the pre                          | vious opera  | itor                                     |                          |                                       |                      |                            |                            |  |  |
|  | Prev            | ious Operato         | or Signature                          | ·                           | <del></del>                         | Prin         | ted Name                                 | •                        |                                       | · <del>·······</del> | Title                      | Date                       |  |  |
|  |                 |                      |                                       |                             |                                     |              |  |                          |                                       |                      |                            |                            |  |  |