District 1 PO B: c 1980, Hobbs, NM 88241-1980 District II PO Drawer DD. Artesia, NM 88211-0719

8/29/97

## State of New Mexico Energy, Minerais & Natural Resources Department

Form C-101 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 6 Copies

# OIL CONSERVATION DIVISION PO Box 2088

| nct tit<br>) Rio Brazos Rd., A:   | ztec, NM 87  | 410                                   | Santa              | Fe, NM 87                       | 504-2088                |                              |             | Fee i                     | Lease - 5 Copies     |  |  |
|---|--------------|---------------------------------------|--------------------|---------------------------------|-------------------------|------------------------------|-------------|---------------------------|----------------------|--|--|
| net IV<br>Box 2088, Santa Fe.   |              |                                       |                    | - <del>- ,</del> <del>- ,</del> |                         |                              |             | AMENI                     | DED REPORT           |  |  |
|   |              |                                       | נט טאוו            | I RE-EN                         | TER. DEEI               | PEN. PLUGI                   | BACK,       | OR AI                     | DD A ZONE            |  |  |
| PPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBAC!  Operator Name and Address.  Burlington Resources Oil & Gas Co |              |                                       |                    |                                 |                         |                              |             | 1 OGRID Number<br>14538   |                      |  |  |
|   |              |                                       | gton Res<br>: 4289 | ources o                        | TT & Gas /              |                              | 'API Number |                           |                      |  |  |
|   |              |                                       | Farmin             | igton, Ne                       | w Mexico                | 87499                        |             | 30 - 0 45 - 29483         |                      |  |  |
| * Property C  | ode          |                                       |                    | ' Pi                            |                         |                              | · Wall No.  |                           |                      |  |  |
| 6817  |              |                                       | Aztec              |                                 |                         |                              |             |                           | 1A                   |  |  |
|   |              |                                       | 1                  | 7 Surface                       | Location North/South li | ne Feet from the             | East/       | West line                 | County               |  |  |
| <b>3</b>  |              | waship Range                          | Lot ida            | Feet from the                   | South                   | 865                          | Ea          | st                        | SJ                   |  |  |
|   | 22 3         | 1N 11W                                | Bottom             |                                 |                         | erent From S                 |             | 00                        |                      |  |  |
| or lot so.   Se   | ction Tow    | vaship Range                          | Lot Ida            | Feet from the                   | North/South li          | ne Feet from the             | e East/     | West time                 | County               |  |  |
|   |              |                                       |                    |                                 | <u> </u>                |                              |             |                           |                      |  |  |
|   |              | 'Proposed Pool 1                      |                    | 1º Proposed                     |                         |                              |             |                           |                      |  |  |
| /32c B1   | Lanco        | Mesaverd                              | e - 723            | 319                             |                         |                              |             |                           |                      |  |  |
| " Week Type Code  |              | <sup>13</sup> Well Type Code          |                    | 13 Cable/Retary                 |                         | " Lease Type                 | e Code      | " Ground Level Elevation  |                      |  |  |
|   |              | , , , , , , , , , , , , , , , , , , , |                    | D                               |                         | P                            |             | 5788 GR                   |                      |  |  |
| 1º Mekiple  |              | 17 Proposed Depth                     |                    | 18 Formation                    |                         | "Contractor Not determined   |             | Speed Date 1 3rd qtr 1997 |                      |  |  |
| No  |              | 5047                                  |                    | Mesaver                         |                         |                              | mined       | 1 314                     | qui iji              |  |  |
|   |              |                                       |                    |                                 | and Cement              |                              | ks of Cem   | ent                       | Estimated TOC        |  |  |
| Hole Size   |              | Casing Size                           |                    | ing weight/foot                 | 200                     |                              | 188 cu.ft   |                           | Surface              |  |  |
| 12 1/4<br>8 3/4   |              | <u>9 5/8</u><br>7                     | _                  | <u>32.3#</u><br>20#             | 2645                    |                              | 671 cu.ft   |                           |                      |  |  |
| 6 1/4   |              | 4 1/2                                 |                    | 10.5#                           | 2495-50                 | 47 458                       | 458 cu ft   |                           | liner top            |  |  |
|   |              |                                       |                    |                                 | <u> </u>                |                              |             |                           |                      |  |  |
| Describe the new  |              | - If this same                        | erios is to DE     | EPEN or PLUG                    | BACK give the de        | ta on the present pr         | oductive 20 | ne and pre                | pessed new productir |  |  |
| Describe the pre-<br>ine. Describe the  | ploment by   | revestion program                     | if any. Use        | additional shorts               | if necessary.           |                              |             |                           | - ~                  |  |  |
| 1   | 1" 20        | 00 psi mi                             | double g           | ate BOP                         | A                       |                              | edae(d)     |                           |                      |  |  |
|   |              |                                       |                    |                                 | 10/10                   | ego -                        | - 2 1997    |                           |                      |  |  |
|   |              |                                       |                    |                                 |                         | Dr.                          | U L .       |                           | -20                  |  |  |
|   |              |                                       |                    |                                 |                         | <u>(201</u>                  | n (d(i)     | NO. D                     | )[[Vo                |  |  |
|   |              |                                       |                    |                                 |                         | (9.4                         | ()<br>()    | M. D                      |                      |  |  |
| 1 hereby costsfy 1  | hat the mior | menos Eines spone                     | us urue and co     | implete to the best             |                         | IL CONSER                    |             |                           |                      |  |  |
| <sup>25</sup> I hereby coruly that the micromation gives above is true and complete to the bound in which and belief.     |              |                                       |                    |                                 | Approved by: 9-2-9      |                              |             |                           |                      |  |  |
| Signature:  | gy !         | mahri                                 | ed_                |                                 |                         | VOIL OCACING                 | CACCTOR     | DIC 11.                   |                      |  |  |
|   |              | Bradfiel                              |                    |                                 | Approval Dates          | Y OIL & GAS INS<br>EP - 2 19 |             | ration 194E               | P - 2 199            |  |  |
|   | Regula       | atory Adm                             | inistra            | a COT                           | Conditions of A         |                              | <u> </u>    | <u> </u>                  |                      |  |  |
| Date:   | 0/97         |                                       | 05) 32             | 6-9700                          | Attached 🗆              | •                            |             |                           |                      |  |  |

#### C-101 Instructions

Measurements and dimensions are to be in feet/inches. Well locations will refer to the New Mexico Principal Meridian.

## IF THIS IS AN AMENDED REPORT CHECK THE BOX LABLED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT.

- Operator's OGRID number. If you do not have one it will be assigned and filled in by the District office.
- 2 Operator's name and address
- 3 API number of this well. If this is a new drill the OCD will assign the number and fill this in.
- 4 Property code. If this is a new property the OCD will assign the number and fill it in.
- 5 Property name that used to be called 'well name'
- 6 The number of this well on the property.
- 7 The surveyed location of this well New Mexico Principal Meridian NOTE: If the United States government survey designates a Lot Number for this location use that number in the 'UL or lot no.' box. Otherwise use the OCD Unit Letter.
- 8 The proposed bottom hole location of this well at TD

9 and 10 The proposed pool(s) to which this well is beeing drilled.

- 11 Work type code from the following table:
  - N New well
  - E Re-entry
  - D Drill deeper
  - P Plugback
  - A Add a zone
- 12 Well type code from the following table:
  - Single oil completion
  - **G** Single gas completion
  - M Mutiple completion
  - I Injection well
  - S SWD well
  - W Water supply well
  - C Carbon dioxide well
- 13 Cable or rotary drilling code
  - C Propose to cable tool drill
  - R Propose to rotary drill
- 14 Lease type code from the following table:
  - S State
  - P Private
- 15 Ground level elevation above sea level
- 16 Intend to mutiple complete? Yes or No
- 17 Proposed total depth of this well
- 18 Geologic formation at TD
- 19 Name of the intended drilling company if known.

- 20 Anticipated spud date.
- Proposed hole size ID inches, proposed casing OD inche casing weight in pounds per foot, setting depth of the casing or depth and top of liner, proposed camenting volume, and estimated top of cament
- 22 Brief description of the proposed drilling program and BC program. Attach additional sheets if necessary.
- The signature, printed name, and title-of the persauthorized to make this report. The data this report w signed and the telephone number to call for questions also this report.

Pistrict I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Antesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504—2088

2612 28

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

|                    |               |                 | WELL        |                                  |                         | CHEAGE DED             | IUA I     |  | <del>-</del> 1 |              |   |  |
|--------------------|---------------|-----------------|-------------|----------------------------------|-------------------------|------------------------|-----------|--|----------------|--------------|---|--|
| 'API Number        |               |                 | *Pool Code  |                                  |                         |                        |           | Pool Name  |                |              |   |  |
| 30-04              | 5 - 294       | 183             | 7           | 2319                             |                         | Blanco-Mes             | save      | rde  |                |              |   |  |
| *Property          | Code          | <del> </del>    |             |                                  | *Property               |                        |           | <del>-</del>                                       |                | * We         | ell Number                                    |  |
| 6817               |               |                 |             | AZTEC A                          |                         |                        |           |  |                | 1 A          |   |  |
| 'OGRID No.         |               |                 |             | Operator Name                    |                         |                        |           |  | *Elevation     |              |   |  |
| 14538 B            |               |                 | BURLI       | BURLINGTON RESOURCES OIL & GAS C |                         |                        |           |  |                | 5788         |   |  |
|                    |               |                 |             |                                  | <sup>10</sup> Surface   | Location               |           |  |                |              |   |  |
| UL or lot no.      | Section       | Township        | Range       | Lot Idn                          | Feet from the           | North/South line       | Fee       | t from the   | East/We        | st line      | County  |  |
| I                  | 22            | 31N             | 1 1 W       |                                  | 1515                    | South                  |           | 865  | Ea             | st           | SAN JUAN                                      |  |
|                    |               |                 |             |                                  |                         |                        |           |  |                |              |   |  |
|                    | <del>, </del> |                 | ottom       | Hole L                           | ocation I               | f Different            |           | m Sunfa  | East/We        | st line      | County  |  |
| UL or lot no.      | Section       | Township        | Range       | FOE TON                          | Feet from the           | NO 01/30001 The        | , 66      |  | COSC) NC       | oc me        | 333.67  |  |
|                    | <u> </u>      |                 | T           |                                  | let .                   |                        | <u> </u>  |  | _              | _            |   |  |
| 12 Dedicated Acres |               | 13 Joint or Inf | ill 14 Cons | olidation Code                   | <sup>25</sup> Order No. |                        |           |  |                |              |   |  |
| S 320              |               |                 |             |                                  |                         |                        |           |  |                |              |   |  |
| NO ALLOW           | NABLE W       | ILL BE A        | SSIGNE      | D TO TH                          | IS COMPLETI             | ON UNTIL ALL           | INTE      | RESTS H  | AVE BE         | EN CO        | NSOLIDATED                                    |  |
|                    |               | OR A            | NON-ST      | ANDARD                           | UNIT HAS B              | EEN APPROVED           | BY T      | HE DIVIS   | SION           |              |   |  |
| 16                 | 3.58'         |                 |             | 262                              | 3.50'                   | 17 OPERATOR CERTIFICAT |           |  |                |              |   |  |
|                    | 2015          | , , , ,         |             | ı                                |                         | 1                      |           | I hereby certi<br>true and comp                    | fy that the    | informatio   | n contained herein is<br>knowledge and belief |  |
|                    |               |                 |             |                                  |                         |                        |           |  |                |              |   |  |
|                    |               |                 |             |                                  |                         |                        |           |  |                |              |   |  |
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|                    |               | <del> </del>    |             |                                  | काल्याक                 | 13 m                   | -<br>16   | Signature  |                | ua,          | nuea  |  |
|                    |               |                 |             |                                  | NO FILE                 |                        | 25.       | 1  |                | 35:0         | 1.4   |  |
|                    |               | 1               |             |                                  | arn 2 199               |                        | (U        | Printed  |                | dfie         | <u>1u</u>                                     |  |
|                    |               |                 |             | $\mathcal{U}\mathcal{U}$         | SEP - 2 100             | '                      |           | 1  |                | the ver      | ministrat                                     |  |
|                    |               |                 |             |                                  | والمتاريخ والمناوية     | DIIV.                  |           | Title  | 14 001         | <u> </u>     | millio el d'o                                 |  |
|                    |               | 1               |             |                                  | R. GODD                 |                        |           | 11010  | 8/2            | 29/9         | 7   |  |
| 78                 |               |                 |             |                                  | े जिल्ला                | 3                      |           | Date   |                |              |   |  |
|                    |               |                 |             | 22-                              |                         |                        |           |  | VOD            | CEDT:        | IFICATION                                     |  |
| 03                 |               | İ               |             | <i></i>                          | and the second second   |                        |           | T hereby secti                                     | fy that the    | e well locat | ion shown on this plat                        |  |
| 20                 |               |                 |             |                                  |                         |                        |           | was plotted fr<br>or under my si<br>correct to the | upervision.    | and that th  | wal surveys made by me<br>we same is true and |  |
| II.                |               |                 |             |                                  |                         | 1                      |           | CONTECT TO THE                                     | e pest of m    | y beller.    |   |  |
|                    |               | 1               |             | FEE                              |                         |                        |           |  |                |              |   |  |
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|                    |               | İ               |             |                                  |                         | 865                    | . B       | Date of  |                | C.E          | DWA   |  |
|                    | <del></del> _ | <u> </u>        |             |                                  |                         | -  <del>- </del>       | — æ       | Signature and                                      | Sea of O       | ess1001      | TICO S  |  |
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Centificate Number