

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
DEC - 9 1997

97 DEC - 4 PM 1:31

070 FARMINGTON, NM

2. Name of Operator

OIL CON. DIV.
BURLINGTON
RESOURCES
DIST. 3
OIL & GAS COMPANY

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

1545' FNL, 1800' FWL, Sec. 30, T-32-N, R-6-W, NMPM

5. Lease Number

SF-081155

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name

Allison Unit

8. Well Name & Number

Allison Unit #27M

9. API Well No.

30-045-29485

10. Field and Pool

Blanco MV/Basin DK

11. County and State

San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut off
	☐ Altering Casing	☐ Conversion to Injection
	☒ Other - Spud	

13. Describe Proposed or Completed Operations

11-23-97 MIRU. Spud well @ 5:00 p.m. 11-23-97. Drill to 245'. Circ hole clean. TOOH. TIH w/5 jts 9 5/8" 32.3# J-55 csg, set @ 239'. Cmt w/200 sx Class "B" neat cmt w/3% calcium chloride, 0.25 pps Cellophane (230 cu.ft.). Circ 11 bbl cmt to surface. WOC.

11-24-97 NU BOP. PT BOP & csg to 600 psi/30 min, OK. Drilling ahead.

11-26-97 Drill to intermediate TD @ 3514'. Circ hole clean. TOOH. TIH w/84 jts 7" 20# J-55 csg, set @ 3509'.

11-27-97 Cmt w/300 sx Class "B" neat cmt w/3% Econolite, 0.5 pps Flocele, 10 pps Gilsonite (864 cu.ft.). Tailed w/90 sx Class "B" 50/50 poz w/2% calcium chloride, 0.5 pps Flocele, 2% gel, 10 pps Gilsonite (130 cu.ft.). Displace w/140.4 bbl wtr. Circ 18 bbl cmt to surface. PT csg & BOP to 1500 psi/30 min, OK. Drilling ahead.

14. I hereby certify that the foregoing is true and correct.

Signed _____ Title Regulatory Administrator Date 12/2/97

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Da **ACCEPTED FOR RECORD**

DEC 05 1997

FARMINGTON DISTRICT OFFICE

BY [Signature]

NMCh