Form 3160-3 (July 1992)

SUBMIT IN TRIPLICATE* **UNITED STATES**

(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

	SF-0791 4 8 6. IF INDIAN, ALLOTTEE OR TRIBE NAME							
	<u>LICATION FOR</u>	PERMIT T	O DI	RILL OR DEEP	EN	<u></u>		
1a. TYPE OF WORK	RILL X	DEEPEN	П			7. UNIT AGREEMENT NAM	Œ	
b. TYPE OF WELL		DEEFER	ш			San Juan 32 Fe	ed 34	
OIL WELL	GAS X OTHER			SINGLE X MULTIP	LE	8. FARM OR LEASE NAME	, WELL NO.	
2. NAME OF OPERATOR		,				SJ 32 Fed 34 #	0 0266	
Phillips Petroleu		4				9. API WELL NO.		
3. ADDRESS AND TELEPHONE 5525 Highway 64,	30-045-29586							
4. LOCATION OF WELL (Repo	10. FIELD AND POOL, OR W	√ILDCAT						
At surface Unit N, 811' FSL			•			Basin Fruitlan	ud Coal 7/62	
At proposed prod. zone	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA							
Same as above	V Sec. 34, T32N, R9W							
	DIRECTION FROM NEAREST TO	WN OR POST OFFICE				12. COUNTY OR PARISH	13. STATE	
13 miles northwes			1			San Juan,	NM NM	
LOCATION TO NEAREST PROPERTY OR LEASE LIN	r er		16. NO.	OF ACRES IN LEASE	17. NO. OF TO THIS	F ACRES ASSIGNED IS WELL		
(Also to nearest drlg, unit	tline, if any) 8.	11'	-	390.80 acres	ļ	307.25 W/2		
18. DISTANCE FROM PROPOSI TO NEAREST WELL, DRILLI OR APPRISON FOR ON THIS	LING, COMPLETED,		19. PRO	POSED DEPTH	20. ROTAR	ROTARY OR CABLE TOOLS		
OR APPLIED FOR, ON THIS 21. ELEVATIONS (Show whet		This action	ia suo	3870' Sof to technical and	1	Rotary 22. APPROX. DATE WORL	V WILL CTARTS	
6898' (unpr	repared ground leve	procedural leages been ([:	review Dureu	pursuant to 43 CFR ant to 43 CFR 3185.4	3185.3	March 1998	CHILLSTART	
23.				EMENTING PROGRAM		1		
SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FO	OT.	SETTING DEPTH		OUANTITY OF CEM	ENT	
12-1/4"	9-5/8"	36#, J/K	-55	350' 18		sx Cl B		
8-3/4"	7"	20.#, J/K	<u>-55</u>	3500'	L-450	sx 65/35 C1 B POZ		
6-1/4"	5-1/2"	15.5#, J/k	(-55	3480' - TD	T- 150 sx CT B (180 cf) **DRILLING OPERATIONS AUTHORIZED AR **SUBJECT TO COMPLIANCE WITH ATTACK "GENERAL REQUIREMENTS"			
* The 6-1/4"	interval from the	7" casing s	hoe to	the base of the c	oal may	be underreamed t	o 9-1/2".	
See drilling	prognosis for more	details on	the 5-	1/2" liner.		00 T	1 1 	
See attached	for details on BOP	Equipment,	Mud Pr	ogram and Cathodic	Protec	tion.) 음 7 변유	
Attached find	l the EPNG pipeline	survey.	F	OECEIN!				
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							(C)	
N ABOVE CDACE DECORD	DE PROPOSER PROCESULA		(¥ 4•		
eepen directionally, give pert	BE PROPOSED PROGRAM: inent data on subsurface location	If proposal is to dee	pen, give true verti	data on present productive zon cal depths.	e and propos nter program	ed new productive zone. If p i, if any.	roposal is to drill or	
4), ///							
SIGNED Fail	sy lugate	- XX	TTLE	Regulatory Assista	nt	DATE Z	2-19-98	
(This space for Federal or	r State office use)							
PERMIT NO	Duane W. Spencer) ·		APPROVAL DATE	APR	15 1998		
Application approval does not	warrant or certify that the applicant h	solds legal or equitable titl	e to those ri		entitle the appli	cant to conduct operations thereon	ı.	
CONDITIONS OF APPROV							•	
Q (0)		i	NMA	`				
APPROVED BY		тп	TE	<i>,</i>		NATE -		
			_			- DATE		

50 Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III

1000 Rio Benzos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-10 Revised October 18, 199

Instructions on back Submit to Appropriate District Office

State Lease - 4 Copie.

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Fee Lease - 3 Copie:

2040 South Pacheco, Santa Fe, NM 87505 AMENDED REPORT

		W	ELL LC	CATIC	N AND A	CREAGE DE	DICATION P	114, 40 Lat		
	'AIT Num	DCT	1	، اساد 1629		Basin Fruit				
Property	Code					erty Name	Hometa " more as			
OGRID No. SAN JUAN 32 FED 34 UNIT									* Well Number	
017654 PHILLIPS PETROLEUM COMPANY								'Elevation		
		·		111111		ce Location		l		6898'
UL or lot no.	Section	Township	Runge	Lot Idn	Feet from the			·		
N	34	32N	9W		811		Feet from the	East/West	line	County -
		,		on Hol		I SOUTH If Different Fi	1694	WEST		SAN JUAN
UI, or lot no.	Section	Township	Range	Lat Idn			om Surface	, ,		
N			Kange	12st Idh	Feet from the	North/South line	Feet from the	East/West	linc	County
" Dedicated Acre	es '' Joint	or Infill " C	onsolidation	Code 13 C	rder No.					
307.25 W		N	P	Cide	race No.					
AU ALLOWA	RIFWI	I DE ACC	ICNED TO	0.77110.6	301 (01 =====			· .		
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SF-0791	48	390.80				-	Signature			rect
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			1				Printed Name			
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L			— SEC.	34			-			
			- 1				18SURVE	YOR CE	ERTIF	ICATION
			1	F) Fa	anname.	I hereby certify the	ial the well loc	ation the	num ou this also
				JC)ECE		or under my supe	scid notes of a evision, and th	iciual sur	vevs made by mall
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	9'			•	u APR 1	7 1998	11	/19/97		
				<i>C</i>	Ann ada	onnes ivo	Date of Survey			
		6		j	CUL GO	Mo BEA B	Signature and Sea	l of Profession	al Survey	rer:
1694'		\sim	1		DIE	11 14				
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262	24.82 '	,			2632.74	1		11333	15	
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