Form 3160-3 (late 1990)

UNITED STATES (Other instruction DEPARTMENT OF THE INTERIOR APR 1 7

(Other instructions on

FORM APPROVED OMB NO. 1004-0136

LEASE DESIGNATION AND SERIAL NO.

OMB	w.	1004-	013	()
Expires:	Feb	mary	28.	1995

SF-079099-A BUREAU OF LAND MANAGEMENT 76. IF INDIAN, ALLOTTEE OR TRIBE NAME APPLICATION FOR PERMIT TO DRII UNIT AGREEMENT NAME a. TYPL OF WORK DRILL X DEEPEN San Juan 32 Fed Com 35 6. TYPE OF WELL SINGLE X OII. GAS χ MULTIPLE 8. FARM OR LEASE NAME, WELL NO. OTHER 2. NAME OF OPERATOR SJ 32 Fed Com 35 #1 Phillips Petroleum Company API WELL NO. 3. ADDRESS AND TELEPHONE NO. 30-045-**2958**7 505-599-3454 5525 Highway 64, NBU 3004, Farmington, NM 87401 10. FIELD AND POOL, OR WILDCAT 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) Basin Fruitland Coal 7/629 Unit H. 1790' FNL & 1185' FEL SEC., T., R., M., OR BLK. AND SURVEY OR AREA At proposed prod. zone Section 35. Same as above T32N. R9W 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE 2. COUNTY OR PARISH 13. STATE Approximately 15 miles northeast of Aztec, NM San Juan. NM 15. DISTANCE FROM PROPOSED® 16. NO. OF ACRES IN LEASE 17. NO. OF ACRES ASSIGNED LOCATION TO NEAREST TO THIS WELL PROPERTY OR LEASE LINE, FT. (Also to neatest drig. unit line, if any) @ 700' from SF-079048 158.10 acres 18. DISTANCE FROM PROPOSED LOCATION* 19. PROPOSED DEPTH 20. ROTARY OR CABLE TOOLS 10 NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. Rotary इसी हत्तव 22. APPROX. DATE WORK WILL START 21. ELEVATIONS (Show whether DF,RT, GR, etc.) procedural review pursuiset to 43 CPR 3166.8 (unprepared ground level) and appeal pursuant to 43 CFR 3165.4 March 1998 PROPOSED CASING AND CEMENTING PROGRAM SIZE OF HOLE GRADE, SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH QUANTITY OF CEMENT 36#, J/K-55 9-5/8" 185 sx Cl B (204 cf) 12-1/4" 350 8-3/4" 7" 20#, J/K-55 3296 Lead - 450 sx 65/35 POZ (994.5 cf) Tail - 150 sx Cl B (180 cf) 6-1/4" 5-1/2" 3276' - TD 15.5# ** UNICLIAG OFERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS" ** The 6-1/4" interval from the 7" casing shoe to the base of the coal may be underreamed to 9-1/2". See the drilling prognosis for more details on the $5 \cdot 1/2$ " liner. C See attached for BOP equipment, mud program and cathodic protection. Pipeline Right-of-Ways will be applied for by El Paso. See a copy of El Paso's pipeline survey to start category determination. IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. (This space for Federal or State office use) APR 15 19920 APPROVAL DATE Application approval does not warrant or certify that the applicant helds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY /S/ Duane W. Spe

TITLE

DATE

P.O. Box 1980, Hobbs, N.M. 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102 Revised Febuary 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies

DISTRICT II P.O. Drawer DD, Artesia, N.M. 88211-0719

1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV PO Box 2088, Santa Fe, NM 87504-2088 OIL CONSERVATION DIVISION

P.O. Box 2088 Santa Fe, NM 87504-2088

☐ AMENDED REPORT

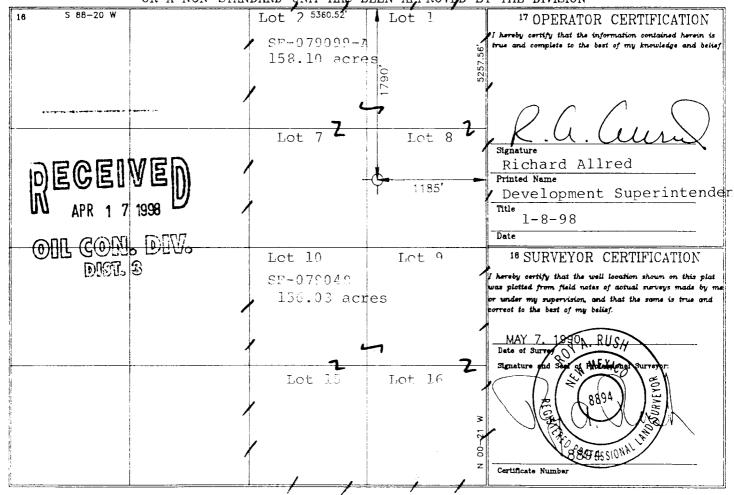
Fee Lease - 3 Copies

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number	*Pool Code	² Pool Name	
30-045-29587	71629	Basin Fruitland Coal	
Property Code	Property Name		• Well Number
007473	SAN JUAN	1	
'OGRID No.	Operator Name		Elevation
017654	PHILLI	PS PETROLEUM	6709
	10 S1	urface Location	
or lot no. Section Township	Range Lot Idn Feet fr	rom the North/South line Feet from the Res	t/West line County

1790 NORTH 1185 **EAST** SAN JUAN 11 Bottom Hole Location If Different From Surface Lot Idn North/South line Feet from the UL or lot no. Section Township Range Feet from the East/West line County Η 18 Dedicated Acres 13 Joint or Infill 14 Consolidation Code

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



PHILLIPS PETROLEUM CO. SAN JUAN 32 FED COM 35 UNIT #1 ACCESS ROAD

E/2 SEC.35, SW/4 SEC.36, T.32 N., R.9 W., N.M.P.M., SAN JUAN COUNTY, NEW MEXICO

POCKET

S.J. 32 FED COM 35 #1

'e Glade Canyon

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Arena

ANYON

ANASTACIO SPRING QUAD.