

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BLM

## Sundry Notices and Reports on Wells

98 DEC 28 AM 11:27

070 FARMINGTON, NM

## 1. Type of Well

GAS

## 2. Name of Operator

**BURLINGTON  
RESOURCES**

OIL &amp; GAS COMPANY

## 3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

## 4. Location of Well, Footage, Sec., T, R, M

1940' FNL, 790' FWL, Sec. 19, T-32-N, R-6-W, NMPM

DHC-1812

## 5. Lease Number

SF-081155

## 6. If Indian, All. or Tribe Name

## 7. Unit Agreement Name

Allison Unit

## 8. Well Name &amp; Number

Allison Unit #23M

## 9. API Well No.

30-045-29608

29668

## 10. Field and Pool

Blanco MV/Basin DK

## 11. County and State

San Juan Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☒ Other - Casing and cement

## 13. Describe Proposed or Completed Operations

12-12-98 Drill to intermediate TD @ 3540'.

12-13-98 Circ hole clean. TOOH. TIH w/85 jts 7" 23# J-55 csg, set @ 3529'. Cmted w/350 sx Class "B" neat cmt w/3% sodium metasilicate, 0.50 pps Flocele, 10 pps Gilsonite (1019 cu ft). Tailed w/90 sx Class "B" 50/50 poz w/2% gel, 2% calcium chloride, 0.50 pps Flocele, 10 pps Gilsonite (127 cu ft). Circ 32 bbl cmt to surface. WOC. NU BOP.

12-14-98 PT csg &amp; BOP to 1500 psi/30 min, OK. Drilling ahead.

12-16-98 Drill to TD @ 8031'.

12-17-98 Circ hole clean. TOOH. TIH w/172 jts 4 1/2" 10.5# J-55 csg, & 7 jts 4 1/2" 11.6# J-55 csg, set @ 8021'. Cmted w/530 sx Class "H" 50/50 poz w/2% gel, 0.25 pps Flocele, 5 pps Gilsonite, 0.4% fluid loss, 0.2% retarder (673 cu ft). WOC. ND BOP. NU WH. RD. Rig released.

## 14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 12/22/98

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

FEB 12 1999

FARMINGTON DISTRICT OFF

NMCD