

UNITED STATES
DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

Form approved.
Budget Bureau No. 1004-013c
Expires: December 31, 1991

APPLICATION FOR PERMIT TO DRILL OR DEEPEN

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

b. TYPE OF WELL
OR WELL ☐

GAS WELL ☒

Other ☐

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. NAME OF OPERATOR

AMOCO PRODUCTION COMPANY 000778 Gail M. Jefferson

3. ADDRESS AND TELEPHONE NO.

P.O. BOX 800, DENVER, COLORADO 80201 (303) 830-6157

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1830' FNL

1595' FEL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

5 miles from the town of Aztec, New Mexico

15. DISTANCE FROM PROPOSED*
LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

16. NO. OF ACRES IN LEASE

2538.13

19. PROPOSED DEPTH

5669'

17. NO. OF ACRES ASSIGNED
TO THIS WELL

318.27

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR., etc.)

This action is subject to technical and
procedural review pursuant to 43 CFR 3165.3
and appeal pursuant to 43 CFR 3165.4.

6309' GR

22. APPROX. DATE WORK WILL START*

09-01-1998

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	GRADE, SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
12.25	K-55 9.825	36#	250'	172 cu. ft. CI B to surface
8.75	K-55 7.000	20#	3689'	898 cu. ft. CI B to surface
8.25	K-55 4.500	10.5#	5669'	302.7 cu. ft. CI B to 3439'

Notice of Staking submitted as the Atlantic B LS #7B on 7/28/98.

Lease Description: Township 30N-R10W

Section 03: Lots 6(40.63), 7(40.38), 12(40.54), 13(40.84)

Section 04: Lots 5(40.09), 6(40.05), 7(39.95), 8(39.91)=N/2 N/2; Lots 9(39.93), 10(39.80), 11(39.84), 12(39.72)=S/2 N/2;
Lots 13(39.90), 14(40.09), 15(39.95), 16(40.01)=N/2 S/2; Lots 17(40.05), 18(39.99), 19(40.23), 20(40.04)=
S/2 S/2;

Section 05: Lots 5(40.12), 6(40.27), 7(40.41), 8(40.56)=N/1 N/2; Lots 9(40.23), 10(40.19), 11(40.18), 12(40.15)=S/2 N/2
Lots 13(40.20), 14(40.28), 15(40.28), 16(40.26)=N/2 S/2; Lots 17(40.27), 18(40.29), 19(40.31), 20(40.23)=
S/2 S/2;

Township 31N-R10W

Section 33: Lots 1(38.02), 2(38.09), 3(38.16), 4(38.23)=N/2 N/2; Lots 5(38.57), 6(38.50), 7(38.44), 8(38.37)=S/2 N/2;
Lots 9(38.71), 10(38.78), 11(38.85), 12(38.91)=N/2 S/2; Lots 13(39.24), 14(39.19), 15(39.12), 16(39.05)=S/2 S/2;

Section 34: Lots 6(38.95), 7(38.63), 8(38.83), 9(39.09)=N/2 S/2; Lots 1(39.80), 2(39.28), 3(39.38), 4(39.90)=NW/4;
Lot 5(39.91)=SW/4 NE/4, NW/4 NE/4, E/2 NE/4

containing 2538.18 acres, more or less

DRILLING OPERATIONS AUTHORIZED ARE
SUBJECT TO COMPLIANCE WITH ATTACHED
"GENERAL REQUIREMENTS"

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED Gail M. Jefferson
(This space for Federal or State office use)

TITLE Sr. Admin. Staff Asst.

DATE 08-07-1998

PERMIT NO.

APPROVAL DATE

Application approved does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

Duane W. Spencer

TITLE

DATE

SEP 15 1998

*See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD

PO Box 2088, Santa Fe, NM 87504-2088
District II
PO Drawer KX, Artesia, NM 87211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Revised February 21, 1994

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number 30-045-29670		2 Pool Code 72319		3 Pool Name Blanco Mesaverde	
4 Property Code 000282		5 Property Name ATLANTIC B LS			6 Well Number # 7B
7 OGRID No. 000778		8 Operator Name AMOCO PRODUCTION COMPANY			9 Elevation 6309

10 Surface Location


UL or Lot No. G	Section 34	Township 31 N	Range 10 W	Lot Idn	Feet from the 1830	North/South line NORTH	Feet from the 1595	East/West line EAST	County SAN JUAN
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11 Bottom Hole Location If Different From Surface

1 UL or lot no.	2 Section	3 Township	4 Range	5 Lot Idn	6 Feet from the	7 North/South line	8 Feet from the	9 East/West line	10 County
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12 Dedicated Acres 318.27	13 Joins or Infill	14 Consolidation Code	15 Order No.
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**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTEREST HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

16 2610'(R) Lot 2 Lot 3 Lot 4 Lot 5 Lot 6 Lot 7 Lot 8 Lot 9 2636'(R) 2625'(R)					17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: <i>Gail M. Jefferson</i> Printed Name: Gail M. Jefferson Title: Sr. Admin. Staff Asst. Date: 7/28/98 18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. July 8, 1998 Date of Survey Signature and Seal of Professional Surveyor  Certificate Number: 7016				
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