District 1

1625 N. French Dr., Hobbs, NM 88240

District II 811 South First, Artesia, NM 88210

1000 Rio Brazos Rd., Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 15, 2000

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

| 1220 S. St. Francis                     | Dr., Santa               | •         |  | CATIC  | N AND AC                   | REAGE DEDIC                          | 'ΑΤΙΟΝ ΡΙ Δ  | <sub>т</sub> [  | AME                                       | NDED REPORT              |
|---|--------------------------|-----------|--|--|----------------------------|--------------------------------------|--|---|---|--------------------------|
| <sup>1</sup> API Number<br>30-045-29864 |                          |           |  | <sup>1</sup> Pool Coo<br>86720                   | le                         |                                      | ³ Pool Name Ute Dome Dakota                          |   |   |                          |
| Property Code 22603                     |                          |           | <b>_</b>                               | <sup>5</sup> Property Name Ute Mountain Tribal J |                            |                                      | Ote Bonie I  | <sup>6</sup> Well Number  |   |                          |
| <sup>7</sup> OGRID No.<br>167067        |                          |           | Operator Name  XTO Energy. Inc.        |  |                            |                                      |  | ' Elevation<br>6108' GR   |   |                          |
| <u> </u>                                |                          |           | ······································ |  |                            | e Location                           |  | l   |   | OU OK                    |
| UL or lot no.                           | Section                  | Township  | Range                                  | Lot ldr  | <del></del>                |                                      | Feet from the  | Fast  | /West line                                | Country                  |
| D                                       | 12                       | 31N       | 14W                                    |  | 575'                       | North                                | th 625' Wes  |   |   |                          |
|   |                          |           | "Bo                                    | ttom Ho  | de Location                | If Different Fron                    | n Surface  |   |   |                          |
| UL or lot no.                           | Section                  | Township  | Range                                  | Lot Idn  | Feet from the              | ne North/South line                  | Feet from the  | East  | West line                                 | County                   |
| 11 160                                  | 13 Joint o               | r Infill  | Consolidation C                        | Code 15 O  | rder No.                   |                                      |  |   |   |                          |
| NO ALLOV                                | VABLE V                  | VILL BE A | SSIGNED T<br>STAN                      | TO THIS O  | COMPLETION<br>NIT HAS BEEN | UNTIL ALL INTERI<br>N APPROVED BY TI | ESTS HAVE BEI<br>HE DIVISION                         | EN CONS   | OLIDATI                                   | ED OR A NON-             |
| 625'                                    |                          |           |  | 1320.00  |                            | 1684.32'<br>1                        | I hereby ce  | OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief  Signature |   |                          |
| 80.000                                  |                          |           | 1                                      | 2  |                            | 2                                    |  | s Enginee   |   |                          |
| 528                                     | ;<br>;                   |           |  | 6  | JAN 2                      | 002 3                                | Date   |   | ERTIFI                                    | CATION                   |
|   |                          |           |  | 6813   | 100                        | <b>N</b> 3                           | I hereby cert this plat was surveys mad and that the | plotted fro<br>e by me or<br>same is tri  | om field not<br>under my s<br>ue and corr | es of actual upervision. |
|   | <br> -<br> -<br> -<br> - |           | -<br>{                                 | <br> <br> <br> <br> <br>                         |                            | 4                                    | Septemb Date of Surv Signature and Original          | Seal of Profe   | 98<br>essional Surve                      | eyor:<br><b>Edwards</b>  |
| - 2                                     | i<br>2640.0              | 0'        |  | i<br><sup>1</sup> 13                             | 20.00'                     | 1613 04'                             | 6857<br>Certificate Nu                               | mber  |   |                          |

1613.04'

Certificate Number