

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED
OCT 4 1999
Bureau of Land Management
Denver Colorado

5. Lease Serial No.
Ute 14-20-604-62
6. If Indian, Allottee or Tribe Name
Ute Mountain Ute Tribe
7. If Unit or CA/Agreement, Name and/or No

SUBMIT IN TRIPLICATE - Other instructions on reverse side

RECEIVED
NOV 1 1999
BLM DIST. 3

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
Mountain Ute Gas
Com N #1

2. Name of Operator
Cross Timbers Operating Company

9. API Well No.
30-045-29865

3a. Address 2700 Farmington Ave.,
Bldg K, Suite 1, Farmington, NM 87401

3b. Phone No. (include area code)
505/324-1090

10. Field and Pool, or Exploratory Area
Paradox

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
655' FNL & 520' FEL, Sec. 10, T31N, R14W
Unit Ltr A

11. County or Parish, State
San Juan Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Other <u>Running</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<u>5-1/2" casing</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Drld 7-7/8" hole to 8500', TD. RU & ran 5-1/2", 17#, J-55, LTC csg & set @ 8500'. RU Dowell Schlumberger & cmt'd csg in two stages. 1st Stage - Cmt'd w/615 sx 50/50 Poz B cmt w/2% D-20, 1/2% D-60, 1/4#/sx D-29 & 0.1% D-65 (12.8 ppg, 1.55 cuft/sx). Ttl 1st Stage vol 953 cuft. PD @ 10:00 am, 9/29/99. Disp cmt w/195 BFW. Bumped plug to 2000 psig (1490 psig over final disp press). Float held. Dropped opening bomb. Waited 15", press csg to 965 psig. Opened & circ thru DV tool. 2nd Stage - Cmt'd w/310 sx C1 B cmt w/2% D-79 cmt, 1/4#/sx D-29 & 2% S-1 (11.4 ppg, 2.87 cuft/sx) followed w/420 sx C1 B cmt w/2% D-79, 1/4#/sx D-29 & 2% S-1 (13.5 ppg, 1.71 cuft/sx). Disp cmt w/86 BFW. PD @ 3:15 pm, 9/29/99. Closed DV tool w/2000 psig (1170 psig over final disp press). Circ 97 sx cmt to surf. Set slips w/125,000# tens. Installed tbg head. Jetted & cleaned pits. Rig released @ 8:30 pm, 9/29/99. WO completion.

Administrative Order NSL-4170

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)
Bobby L. Smith. *Bobby L. Smith*

Title
Drilling/Operations Manager
Date 9/30/99

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title TC 10/28/99 Date _____
Office San Juan Field Office Area
Bureau of Land Management

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

WMOOD