

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)

FORM APPROVED  
OMB NO. 1004-0137  
Expires: February 28, 1995

WELL COMPLETION OR RECOMPLETION REPORT AND LOGGED

|                                                                                             |  |                                                                                 |                                              |                                  |                                    |                                                  |                                |
|---------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|----------------------------------------------|----------------------------------|------------------------------------|--------------------------------------------------|--------------------------------|
| 1a. TYPE OF WELL:                                                                           |  | OIL WELL <input type="checkbox"/>                                               | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>     | Other <input type="checkbox"/>     |                                                  |                                |
| b. TYPE OF COMPLETION:                                                                      |  | NEW WELL <input checked="" type="checkbox"/>                                    | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/> | PLUG BACK <input type="checkbox"/> | DIFF. RESVR <input type="checkbox"/>             | Other <input type="checkbox"/> |
| 2. NAME OF OPERATOR                                                                         |  |                                                                                 |                                              |                                  |                                    | 8. FARM OR LEASE NAME, WELL NO.                  |                                |
| Cross Timbers Operating Company                                                             |  |                                                                                 |                                              |                                  |                                    | Ute Indians A #28                                |                                |
| 3. ADDRESS AND TELEPHONE NO.                                                                |  |                                                                                 |                                              |                                  |                                    | 9. API WELL NO.                                  |                                |
| 2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401 505 324 1090                      |  |                                                                                 |                                              |                                  |                                    | 30-045-29866                                     |                                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements) |  |                                                                                 |                                              |                                  |                                    | 10. FIELD AND POOL, OR WILDCAT                   |                                |
| At surface<br>1300' FSL & 2220' FEL Sec 3, T 31 N, R 14 W                                   |  |                                                                                 |                                              |                                  |                                    | Ute Dome Dakota                                  |                                |
| At top prod. interval reported below                                                        |  |                                                                                 |                                              |                                  |                                    | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |                                |
| At total depth                                                                              |  |                                                                                 |                                              |                                  |                                    | 12. COUNTY OR PARISH                             |                                |
|                                                                                             |  |                                                                                 |                                              |                                  |                                    | San Juan                                         |                                |
| 14. PERMIT NO.                                                                              |  |                                                                                 |                                              |                                  |                                    | 13. STATE                                        |                                |
|                                                                                             |  |                                                                                 |                                              |                                  |                                    | NM                                               |                                |
| 15. DATE SPUDDED                                                                            |  | 16. DATE T.D. REACHED                                                           |                                              | 17. DATE COMPL.(Ready to prod.)  |                                    | 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*          |                                |
| 7/26/99                                                                                     |  | 07/31/99                                                                        |                                              | 10/07/99                         |                                    | 6,038 GR                                         |                                |
| 19. ELEV. CASINGHEAD                                                                        |  | 20. TOTAL DEPTH, MD & TVD                                                       |                                              | 21. PLUG, BACK T.D., MD & TVD    |                                    | 22. IF MULTIPLE COMPL., HOW MANY*                |                                |
|                                                                                             |  | 2,899'                                                                          |                                              | 2,860'                           |                                    |                                                  |                                |
| 23. INTERVALS DRILLED BY                                                                    |  | 24. PRODUCING INTERVAL(S), OF THIS COMPLETION - TOP, BOTTOM, NAME (MD AND TVD)* |                                              | 25. WAS DIRECTIONAL SURVEY MADE  |                                    | 26. TYPE ELECTRIC AND OTHER LOGS RUN             |                                |
| ROTARY TOOLS                                                                                |  | 2,506' - 2,714'                                                                 |                                              | Yes                              |                                    | GR/Array Induction/CNL/CBL/CCL                   |                                |
| 0-2,899'                                                                                    |  |                                                                                 |                                              |                                  |                                    | 27. WAS WELL CORED                               |                                |
|                                                                                             |  |                                                                                 |                                              |                                  |                                    | NO                                               |                                |

| 28. CASING RECORD (Report all strings set in well) |                 |                |           |                                 |               |
|----------------------------------------------------|-----------------|----------------|-----------|---------------------------------|---------------|
| CASING SIZE/GRADE                                  | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | TOP OF CEMENT, CEMENTING RECORD | AMOUNT PULLED |
| 8-5/8" J-55                                        | 24#             | 305'           | 12-1/4"   | Surf 250 sx C1 B                |               |
| 4-1/2" J-55                                        | 10.5#           | 2,899'         | 7-7/8"    | Surf 475 sx C1 B                |               |
|                                                    |                 |                |           |                                 |               |
|                                                    |                 |                |           |                                 |               |

| 29. LINER RECORD |          |             |               |             | 30. TUBING RECORD |                |                 |
|------------------|----------|-------------|---------------|-------------|-------------------|----------------|-----------------|
| SIZE             | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE              | DEPTH SET (MD) | PACKER SET (MD) |
|                  |          |             |               |             | 2-3/8"            | 2,692'         |                 |
|                  |          |             |               |             |                   |                |                 |

| 31. PERFORATION RECORD (Interval, size and number)   |  |  |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                  |
|------------------------------------------------------|--|--|--|------------------------------------------------|----------------------------------|
| 2,872'-78' 1 JSPF (Ttl 7 - 0.42" holes) CIBP         |  |  |  | DEPTH INTERVAL (MD)                            | AMOUNT AND KIND OF MATERIAL USED |
| 2,707'-09' & 2,712'-14' 1 JSPF (Ttl 6 - 0.42" holes) |  |  |  | Acid 2,872'-78'                                | 500 qals 15% HCL                 |
| 2,687'-97' 1 JSPF (Ttl 11 - 0.42" holes)             |  |  |  |                                                |                                  |
| 2,516'-20' & 2,506'-08' 2 JSPF (Ttl 12 0.42" holes)  |  |  |  |                                                |                                  |

|                                                                     |                 |                                                                             |                         |            |              |                                             |                 |
|---------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------|-------------------------|------------|--------------|---------------------------------------------|-----------------|
| 33.* PRODUCTION                                                     |                 |                                                                             |                         |            |              |                                             |                 |
| DATE FIRST PRODUCTION                                               |                 | PRODUCTION METHOD <i>Flowing, gas lift, pumping - size and type of pump</i> |                         |            |              | WELL STATUS ( <i>Producing or shut-in</i> ) |                 |
|                                                                     |                 | Flowing                                                                     |                         |            |              | SI                                          |                 |
| DATE OF TEST                                                        | HOURS TESTED    | CHOKE SIZE                                                                  | PROD'N. FOR TEST PERIOD | OIL - BBL  | GAS - MCF.   | WATER - BBL.                                | GAS - OIL RATIO |
| 10/08/99                                                            | 3               | 3/4"                                                                        |                         | 0          | 360          | 0                                           |                 |
| FLOW. TUBING PRESS.                                                 | CASING PRESSURE | CALCULATED 24-HOUR RATE                                                     | OIL - BBL.              | GAS - MCF. | WATER - BBL. | OIL GRAVITY - API (CORR.)                   |                 |
| 240 psig                                                            | 332 psig        |                                                                             | 0                       | 4,353 CAOF | 0            |                                             |                 |
| 34. DISPOSITION OF GAS ( <i>Sold, used for fuel, vented, etc.</i> ) |                 |                                                                             |                         |            |              | TEST WITNESSED BY                           |                 |
| To be Sold                                                          |                 |                                                                             |                         |            |              | John Rector                                 |                 |
| 35. LIST OF ATTACHMENTS                                             |                 |                                                                             |                         |            |              |                                             |                 |

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Loren W. Fothergill TITLE Operations Engineer DATE 10/11/99

\*(See Instructions and Spaces for Additional Data on Reverse Side)

37. SUMMARY OF POROUS ZONES: (Show all important zones of porosity and contents hereof; cored intervals; and all drill-stem tests, including depth interval tested, cushion used, time to tool open, flowing and shut-in pressures, and recoveries):

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | GEOLOGIC MARKERS |             |                  |
|-----------|-----|--------|-----------------------------|------------------|-------------|------------------|
|           |     |        |                             | NAME             | MEAS. DEPTH | TRUE VERT. DEPTH |
| 38.       |     |        |                             | Point Lookout SS | 416'        |                  |
|           |     |        |                             | Mancos           | 766'        |                  |
|           |     |        |                             | Gallup           | 1756'       |                  |
|           |     |        |                             | Greenhorn        | 2227'       |                  |
|           |     |        |                             | Dakota           | 2352'       |                  |
|           |     |        |                             | 2nd Dakota       | 2516'       |                  |
|           |     |        |                             | Morrison         | 2566'       |                  |
|           |     |        |                             | 1st Morrison     | 2586'       |                  |
|           |     |        |                             | 2nd Morrison     | 2681'       |                  |
|           |     |        |                             | 3rd Morrison     | 2766'       |                  |