Form 3160-3 (July 1992)

SUBMIT IN TRIPLICATE* (Other instructions on reverse side)

| FURM | PORM AFFROYED | | | | | | | |
|-------------------|-------------------|--|--|--|--|--|--|--|
| OMB NO. 1004-0136 | | | | | | | | |
| Expires: | February 28, 1995 | | | | | | | |
| S LEASE DESIGNAT | TOM AND CERTAL NO | | | | | | | |

| BUREAU OF LAND MANAGEMENT BLM | | | | | SF-078472 | | |
|---|--|-----------------------|----------------|--|--------------------------------------|--|-------------------------|
| APPLICATION FOR PERMIT TO DRILL OR DEEPEN | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| | ICATION FOR I | PERMIT | <u>o diĝit</u> | L OR DEEPE | N | 7. UNIT AGREEMENT NAMI | C 251 |
| 1a. TYPE OF WORK | all X | DEEPEN | | , , , , , , , , | ١ | 7. UNII AGREEMENI NAMI | E 9260 |
| b. TYPE OF WELL | | | 070 |) FAELALIGITON I | NM- | San Juan 32-7 | |
| OIL OIL | GAS X OTHER | | SIN 20 | NE X MULTIPI | | 8. FARM OR LEASE NAME, | WELL NO. |
| 2. NAME OF OPERATOR | | | | The state of the s | ٦ | SJ 32-7 Unit # | 89 |
| Phillips Petroleu | | | | | | 9. API WELL NO. | _ |
| | ENO. NBU 3004, Farmingto | on. NM 8740 | 1 - | | 99 -3454 | 30-045-29 | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements 2 (5 2 1) | | | | | 1101 | S. Los Pinos Fruitland | |
| At surface | | | | | ַען [ען | Sands PC, Ext. | |
| At proposed prod. zone | Q 750 THE | | 11 II | APR 2 7 1999 | ار ک | 11. SEC., T., R., M., OR BLK AND SURVEY OR AREA | <u>.</u> |
| Same as above | | | | | 10 V/ | / Section 26,T32 | |
| 14. DISTANCE IN MILES AND 13 miles to Igna | DIRECTION FROM NEAREST TOV | VN OR POST OFFICE* | (O) | L COIN. D | UV: | 12. COUNTY OR PARISH San Juan. | 13. STATE |
| 15. DISTANCE FROM PROPOS | | | 16. NO. OF | ACRES DE LA SER E | 17. NO. OF A | ACRES ASSIGNED | 1 1413 |
| LOCATION TO NEAREST PROPERTY OR LEASE LIN | E, FT. | 790 <i>°</i> | | 360 acres | TO THIS V | WELL | NW/O+n |
| | | | 19. PROPOS | | 160 NW/Qtr 20. ROTARY OR CABLE TOOLS | | W/QCI |
| TO NEAREST WELL, DRIL OR APPLIED FOR, ON THE | LING, COMPLETED, S LEASE, FT. @ 1800' | -32-7 #206 | | 3899' | | Rotary | / |
| 21. ELEVATIONS (Show whether DF,RT, GR, etc.) | | | | 22. APPROX. DATE WORK WILL START* | | | |
| Unprepared Groundlevel 6659' | | | | 2nd Qtr 1999 | | | |
| 23. | 1 | PROPOSED CASING | G AND CEM | ENTING PROGRAM | | | |
| SIZE OF HOLE | GRADE, SIZE OF CASING | WEIGHT PER FOOT | | SETTING DEPTH | OUANTITY OF CEMENT | | |
| 9-7/8" | 7" | 20#, K-5 | 55 | 285' | 125 sx Class H (151 cf) | |) |
| 6-1/4" | 2-7/8" | 6.5#, J- | 55 | 3899' | L-475 | sx 35/65 POZ C1 I | H (997.5 cf) |
| This action is subject | t to technical and | | İ | Denta | T-100 | sx Class H (121 | cf) |
| procedural review pursuant to 43 CFR 3165.3 SUBJECT TO CO | | | | T TO CO | ARONS AUTHORIZI | ED ARE | |
| and appeal pursuant | to.43 CFR 3185.4. | | | "GENE | PAL REQU | UIREMENTS" | NTACHED |
| The cement fo | or the surface and | production s | trina wi | | | | details |
| | , see drilling prog | | g | | | | |
| | | | | | | | |
| See attached | for BOP equipment, | mud program | and cat | chodic protection | ٦. | | |
| There will no | ot be production tu | bing run in | this wel | 1. Production v | will flow | w up the 2-7/8" c | asing. |
| This APD & p | ipeline qualify for | the APD/ROW | process | s, see WFS plat a | attached | | |
| IN ABOVE SPACE DESCRI | BE PROPOSED PROGRAM; rtinent data on subsurface locatio | If proposal is to dec | pen, give da | a on present productive zon depths. Give blowout prev | ne and proposi enter program | ed new productive zone. If p | proposal is to drill or |

3/19/99 Regulatory Assistant TITLE DATE SIGNED (This space for Federal or State office use) APPROVAL DATE Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. CONDITIONS OF APPROVAL, IF ANY: APR 22 1999 /S/ Duane W. Spencer **Team Lead, Petroleum Management** TITLE APPROVED BY DATE . *See Instructions On Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

¬. .

(AMM AMMAN) 中で、Manas Part (Amman Amman) 中で - Parts rend (Amman Amman) Parts (Amman Amman) - Amman (Amman Amman) Parts (Amman Amman Amman Amman Amman) Parts (Amman Amman A

THE POST CONTINUES AND A CONTINUES OF SECURITION OF SECURI

District I PO Box 1980, Hobbs, NM 88241-1980 District II #11 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico

Form C-102 Revised October 18, 1994

Instructions on back

OIL CONSERVATION DIVISION BLM Submit to Appropriate District Office State Lease - 4 Copies 2040 South Pacheco

Fee Lease - 3 Copies Santa Fe, NM 87505 MAR 19 AHII: 02 District IV ☐ AMENDED REPORT 2040 South Pacheco, Santa Fe, NM 87505 WELL LOCATION AND ACREAGE DEDICATION PLAT ¹ Pool Code <u>8069</u>0 Los Pinos Fruitland Sands * Well Number ⁴ Property Name 4 Property Code 89 SAN JUAN 32-7 009260 Operator Name
PHILLIPS PETROLEUM COMPANY * Elevation OGRID No. 66591 017654 In Surface Location Feet from the . North/South line Feet from the East/West line County Lot Idn UL or lot no. Section Township Range SAN JUAN 9501 NORTH 7901 WEST 7W 26 32N D Bottom Hole Location If Different From Surface East/West line North/South line Feet from the County Feet from the Lot Ida UL or lot no. Section Township Range 14 Order No. 14 Consolidation Code 13 Dedicated Acres 13 Joint or Infill C 160 NW/4 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION OPERATOR CERTIFICATION s89°52'W 5351.94 16 I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief 2639. 790 SF-078472 Signature 1360.00 acres Patsy 1999 W00°07'W Printed Name Requi OIL COM. DIV. 3-16-99 Date Section 26 18SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 2633. 02/16/99 Date of Survey Signature and Scal of Professional Surveyer: N00-43W 5312.34 N88°54'W PROFESSIONES

