District I

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

District IV

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Det

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| OIL CONSERVATION DIVISION | Submit to Appropriate District Office |
|---------------------------|---------------------------------------|
| 2040 South Pacheco | 5 Copies |
| Santa Fe, NM 87505 | |
| | AMENDED REPORT |

| 2040 South Pacheco, Sai | nta Fe, NM 87505 | |
|-------------------------|--|---------|
| I. | REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRA | ANSPORT |

| Operator name and Address AMOCO PRODUCTION COMPANY P.O. BOX 3092 ATTN: MARY CORLEY Rm. 2.537 HOUSTON, TX 77253 | | ² OGRID Number 000778 ³ Reason for Filing Code NW (New Well) |
|--|--|---|
| ⁴ API Number 30 - 045-29966 | ⁵ Pool Name BLANCO MESAVERDE | 6 Pool Code 72319 |
| Property Code Property Name 279 Atlantic Com LS | | ⁹ Well Number 3B |

¹⁰ Surface Location II.

| | T | | | | | | | | |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|-----------|
| Ul or lot no. | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| i _ | | 1 | | | İ | | | | , |
| D | 24 | 31N | 10W | | 840' | North | 815' | West | SAN JUAN |
| | | L | j | 1 | 1 | | | | 5.2.00.2. |

11 Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|------------------|------------------------|--------------------|--------|-----------------|---------------------------|------------------|----------------------|----------------|---------------------|
| 12 Lse Code S | ¹³ Producin | g Method Code F | 14 Gas | Connection Date | ¹⁵ C-129 Permi | Number | 16 C-129 Effective D | ate 17 C- | 129 Expiration Date |

III. Oil and Gas Transporters

| 18 Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | 21 O/G | 22 POD ULSTR Location and Description |
|-------------------------|---|-------------------|--------|--|
| 151618 | EL PASO FIELD SERVICES P.O. BOX 4490 | 2824806 | G | |
| | FARMINGTON, NM 87499 | | | |
| 9018 | GIANT REFINING CO P.O. BOX 12999 | 2824805 | 0 | the second secon |
| | SCOTTSDALE, AZ 85267 | | | |
| | | | | DECEIVEN |
| | | | | NOV 2 2 1999 |
| | | ### T | | ÔIL COU. DAY |
| V. Produced Wa | ater | <u>ાં</u> | | MOL 3 |

IV. Produced Water

| ¹³ POD | ¹⁴ POD ULSTR Location and Description |
|---|--|
| | |
| 0024807 | |
| 7 8 7 4 8 01 | |
| , | |

V. Well Completion Data

| ¹⁵ Spud Date 10/2//1999 | ²⁶ Ready Date 11/17/1999 | ¹⁷ TD 5700' | ²⁸ PBTD 5690' | ²⁹ Perforations 4963' - 5592' | 30 DHC, DC,MC |
|---------------------------------------|--|---------------------------|-----------------------------|---|----------------------------|
| 31 Hole Size | 32 Casing | & Tubing Size | 33 Depth Set | | ³⁴ Sacks Cement |
| 13 1/2" | 9 5/ | 8" 32.3# | 150' | 200 | SXS CLS B to SURFACE |
| 8 3/4" | 7" | 20# | 2764' | 389 SXS | CLS B LEAD & TAIL to SURF |
| 6 1/4" (PROD. LINER) | 4 1/ | 2" 10.5# | 5700' | 2: | 10 SXS CLS A to Surface |
| TUBING | | 2 3/8" | 5461' | | |

VI. Well Test Data

| 33 Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 11/17/1999 | ³⁶ Test Length 6 Hrs. | 39 Tbg. Pressure 60# | ** Csg. Pressure 300# | | |
|-------------------------------|---|---|---|-------------------------|--------------------------|--|--|
| 41 Choke Size | ⁴² Oil | 43 Water | " Gas | 45 AOF | " Test Method | | |
| 3/4" | TRACE | TRACE | 1000 MCF | | F | | |
| id that the information given | s of the Oil Conservation Division above is true and complete to the | n have been complied with best of my knowledge | OIL CO | NSERVATION DIV | VISION | | |
| d belief. gnature: | 4 biller | A | pproved by: OPIGINAL SIG | NED BY CHARLIE T. PE | ERPEN | | |
| Printed name: | | Т | Title: DEPUTY OIL & GAS INSPECTOR, DIST. #5 | | | | |
| itle: SENIOR B | SUSINESS ANALYST | A | pproval Date: | AN 27 2000 | | | |
| Date: 11/18/1999 | Phone: 281-3 | 366-4491 | | | | | |
| If this is a change of opera | tor fill in the OGRID number a | nd name of the previous op | erator | | | | |
| | | | | | | | |