

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE  
(See other instructions on reverse side)

FOR APPROVED  
OMB NO. 1004-0137

Expires: December 31, 1991

WELL COMPLETION OR RECOMPLETION REPORT AND LOG\*

|                                                                                                                                                                                                                                                   |  |                                                                            |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|----------------------------------|
| 1a. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                   |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF-078459-B                         |                                  |
| b. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR <input type="checkbox"/> Other <input type="checkbox"/> |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                       |                                  |
| 2. NAME OF OPERATOR<br>BURLINGTON RESOURCES OIL & GAS COMPANY                                                                                                                                                                                     |  | 7. UNIT AGREEMENT NAME                                                     |                                  |
| 3. ADDRESS AND TELEPHONE NO.<br>PO BOX 4289, Farmington, NM 87499 (505) 326-9700                                                                                                                                                                  |  | 8. FARM OR LEASE NAME, WELL NO.<br>Allison Unit #67                        |                                  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface 1950'FSL, 1785'FWL<br>At top prod. interval reported below<br>At total depth                                                            |  | 9. API WELL NO.<br>30-045-29969                                            |                                  |
| 10. FIELD AND POOL, OR WILDCAT<br>WC: 32N7W11 Pictured Cliffs                                                                                                                                                                                     |  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec.11, T-32-N, R-7-W |                                  |
| 14. PERMIT NO.                                                                                                                                                                                                                                    |  | DATE ISSUED<br>JUN 2000                                                    | 12. COUNTY OR PARISH<br>San Juan |
| 15. DATE SPUDDED<br>11-20-99                                                                                                                                                                                                                      |  | 16. DATE T.D. REACHED<br>11-23-99                                          | 13. STATE<br>New Mexico          |
| 17. DATE COMPL. (Ready to prod.)<br>5-28-00                                                                                                                                                                                                       |  | 18. ELEVATIONS (DF, RKB, RT, BR, ETC.)<br>6653'GL / 6663'KB                |                                  |
| 19. ELEV. CASINGHEAD                                                                                                                                                                                                                              |  | 20. TOTAL DEPTH, MD & TVD<br>3710'                                         |                                  |
| 21. PLUG BACK T.D., MD & TVD<br>3657'                                                                                                                                                                                                             |  | 22. IF MULTIPLE COMPL. HOW MANY*                                           |                                  |
| 23. INTERVALS DRILLED BY                                                                                                                                                                                                                          |  | ROTARY TOOLS<br>0-3703'                                                    |                                  |
| 24. PRODUCTION INTERVAL (S) OF THIS COMPLETION-TOP, BOTTOM, NAME (MD AND TVD)<br>3381-3511' Pictured Cliffs                                                                                                                                       |  | 25. WAS DIRECTIONAL SURVEY MADE<br>No                                      |                                  |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>Array Ind-GR, 3ld D/CN+hr, GR-CCL-CBL                                                                                                                                                                     |  | 27. WAS WELL CORED<br>No                                                   |                                  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                |  |                                                                            |                                  |
| CASING SIZE/GRADE                                                                                                                                                                                                                                 |  | WEIGHT, LB./FT.                                                            |                                  |
| 8 5/8                                                                                                                                                                                                                                             |  | 24#                                                                        |                                  |
| 4 1/2                                                                                                                                                                                                                                             |  | 10.5#                                                                      |                                  |
| DEPTH SET (MD)                                                                                                                                                                                                                                    |  | HOLE SIZE                                                                  |                                  |
| 223'                                                                                                                                                                                                                                              |  | 12 1/4                                                                     |                                  |
| 3703'                                                                                                                                                                                                                                             |  | 7 7/8                                                                      |                                  |
| 29. LINER RECORD                                                                                                                                                                                                                                  |  |                                                                            |                                  |
| SIZE                                                                                                                                                                                                                                              |  | TOP (MD)                                                                   |                                  |
| 2 3/8                                                                                                                                                                                                                                             |  | 3501'                                                                      |                                  |
| 30. TUBING RECORD                                                                                                                                                                                                                                 |  |                                                                            |                                  |
| SIZE                                                                                                                                                                                                                                              |  | DEPTH SET (MD)                                                             |                                  |
| 2 3/8                                                                                                                                                                                                                                             |  | 3501'                                                                      |                                  |
| 31. PERFORATION RECORD (Interval, size and number)<br>3381, 3383, 3398, 3409, 3465, 3467, 3469, 3483, 3487, 3496, 3511                                                                                                                            |  |                                                                            |                                  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                    |  |                                                                            |                                  |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                               |  | AMOUNT AND KIND OF MATERIAL USED                                           |                                  |
| 3381 3511'                                                                                                                                                                                                                                        |  | 300 bbl 20# Inr gel, 100,000# 20/40 Brady sand, 539,234 SCF N2             |                                  |
| 33. PRODUCTION                                                                                                                                                                                                                                    |  |                                                                            |                                  |
| DATE FIRST PRODUCTION                                                                                                                                                                                                                             |  | PRODUCTION METHOD (Flowing, gas lift, pumping-size and type of pump)       |                                  |
| SI 118                                                                                                                                                                                                                                            |  | Flowing                                                                    |                                  |
| WELL STATUS (Producing or shut-in)                                                                                                                                                                                                                |  | SI                                                                         |                                  |
| DATE OF TEST                                                                                                                                                                                                                                      |  | HOURS TESTED                                                               |                                  |
| SI 118                                                                                                                                                                                                                                            |  | SI 1197                                                                    |                                  |
| CHOKE SIZE                                                                                                                                                                                                                                        |  | PRODN FOR TEST PERIOD                                                      |                                  |
| 24-HOUR RATE                                                                                                                                                                                                                                      |  | OIL-BBL                                                                    |                                  |
| GAS-MCF                                                                                                                                                                                                                                           |  | WATER-BBL                                                                  |                                  |
| GAS-OIL RATIO                                                                                                                                                                                                                                     |  | OIL GRAVITY-API (CORR.)                                                    |                                  |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>To be sold                                                                                                                                                                          |  |                                                                            |                                  |
| 35. LIST OF ATTACHMENTS<br>None                                                                                                                                                                                                                   |  |                                                                            |                                  |

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

TITLE Regulatory Supervisor

DATE 5-31-00

\*(See Instructions and Spaces for Additional Data on Reverse Side) ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

JUN 07 2000

FARMINGTON FIELD OFFICE  
BY

### 38. GEOLOGIC MARKERS

| FORMATION       | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC.                                            | NAME        | TOP         |                  |
|-----------------|-------|--------|------------------------------------------------------------------------|-------------|-------------|------------------|
|                 |       |        |                                                                        |             | MEAS. DEPTH | TRUE VERT. DEPTH |
| Ojo Alamo       | 2458' | 2600'  | White, cr-gr ss.                                                       |             |             |                  |
| Kirtland        | 2600' | 2805'  | Gry sh interbedded w/tight, gry, fine-gr ss.                           |             |             |                  |
| Fruitland       | 2805' | 3310'  | Dk gry-gry carb sh, coal, grn silts, light-med gry, tight, fine gr ss. | Ojo Alamo   | 2458'       |                  |
|                 |       |        |                                                                        | Kirtland    | 2600'       |                  |
|                 |       |        |                                                                        | Fruitland   | 2805'       |                  |
| Pictured Cliffs | 3310' | 3596'  | Bn-Gry, fine grn, tight ss.                                            | Pic. Cliffs | 3310'       |                  |
|                 |       |        |                                                                        | Lewis       | 3596'       |                  |
| Lewis           | 3596' | 3710'  | Shale w/siltstone stringers                                            |             |             |                  |

[illegible]