

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an  
abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. ☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**COLEMAN OIL & GAS, INC.**

3a. Address  
**P O Drawer 3337, Farmington, NM 87499-3337**

3b. Phone No. (include area code)  
**(505) 327-0356**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1850' FNL and 1255' FEL, Section 22, T32N, R10W**

5. Lease Serial No.  
**SF-080517**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
**PAYNE #221**

9. API Well No.  
**30-045-29979**

10. Field and Pool, or Exploratory Area  
**Basin Fruitland Coal**

11. County or Parish, State  
**San Juan County, NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION   |
|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off    |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity     |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon <b>SEE BELOW</b>                  |
|   | <input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal                                       |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SPUD WELL AUGUST 20, 2000 @ 9:00 AM. DRILLED 17 1/2" HOLE TO 355 FT. KB. RAN 8 JTS OF 13 3/8" 48# H-40 ST&C NEW CASING. RAN A TOTAL FOOTAGE OF 351.69 FT. AND LANDED @ 351 FT. KB. CEMENTED W/ 420 SACKS CLASS B W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 42 BARRELS OF CEMENT TO RESERVE PIT. NIPPLED UP BOB AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD AND CASING TO 1000 PSIG. DRILLED 12 1/4" HOLE TO 2528 FT. KB. RAN A TOTAL OF 57 JTS 9 5/8" 36# 11 FT NEW CASING, TOTAL FOOTAGE OF 2530 AND LANDED AT 2528 FT. KB. CEMENTED STAGE #1 W/ 354 SACKS PREMIUM LITE AND TAILED W/ 100 SACKS CLASS H. CEMENTED STAGE #2 W/ 387 SACKS PREMIUM LITE AND TAILED W/ 100 SACKS CLASS H. STAGE COLLAR @ 1413 FT. KB. CIRCULATED CEMENT TO SURFACE ON BOTH STAGES. NIPPLED UP BOB AND MANIFOLD. PRESSURE TESTED BOP, MANIFOLD TO 250 AND 2000 PSIG. DRILLED OUT STAGE COLLAR AND PRESSURE TESTED PIPE RAMS AND CASING TO 1000 PSIG. DRILLED 8 3/4" HOLE AND TD WELL @ 2894 FT. KB. @ 2:00 PM AUGUST 27, 2000. UNDERREAMED WITH 16" UNDERREAMER FROM 2538-2894. NO OPEN HOLE LOGS RAN.

14. I hereby certify that the foregoing is true and correct

|  |                                  |
|--|----------------------------------|
| Name (Printed/Typed)<br><b>MICHAEL T. HANSON</b> | Title<br><b>ENGINEER</b>         |
| Signature<br><i>Michael T. Hanson</i>            | Date<br><b>September 6, 2000</b> |

THIS SPACE FOR FEDERAL OR STATE USE

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

ACCEPTED FOR RECORD  
**SEP 11 2000**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.