

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS
2. Name of Operator
BURLINGTON RESOURCES OIL & GAS COMPANY
3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700
4. Location of Well, Footage, Sec., T, R, M
920' FSL, 660' FEL, Sec. 30, T-31-N, R-10-W, NMPM
5. Lease Number
SF-078134
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name
8. Well Name & Number
Pierce SRC #1C
9. API Well No.
30-045-30022
10. Field and Pool
Blanco Mesaverde
11. County and State
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA
- | Type of Submission | Type of Action |
|---|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input checked="" type="checkbox"/> Other - |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut off |
| | <input type="checkbox"/> Conversion to Injection |

13. Describe Proposed or Completed Operations

6-13-00 RU W/L. TIH w/gauge ring to 5281'. Ran CBL-GR-CCL @ 5278-2720' &
GR-CCL @ 2720'-surface. TOC on 4 1/2" csg @ 2810'. RD W/L.

14. I hereby certify that the foregoing is true and correct.

Signed *Regan Cole* Title Regulatory Supervisor Date 9/19/2000 **ACCEPTED FOR RECORD**
TLW

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date SEP 19 2000

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE
BY *[Signature]*