

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Marathon Oil Company

3a. Address  
P.O. Box 2490 Hobbs, NM 88240

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
UL E, Sec. 20, T-31-N, R-12-W  
1840' FNL & 710' FWL

5. Phone No. (include area code)  
505/393-7106

5. Lease Serial No.

NM 021126

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Ohio F Government No. 18

9. API Well No.

30-045-30129

10. Field and Pool, or Exploratory Area  
Blanco Mesa Verde

11. County or Parish, State

San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Acidize ☐ Deepen ☐ Production (Start/Resume) ☐ Water Shut-Off  
☐ Alter Casing ☐ Fracture Treat ☐ Reclamation ☐ Well Integrity  
☐ Casing Repair ☐ New Construction ☐ Recomplete ☒ Other  
☐ Change Plans ☐ Plug and Abandon ☐ Temporarily Abandon ☐ New Well  
☐ Convert to Injection ☐ Plug Back ☐ Water Disposal ☐ Completion

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

5/26 RU pulling unit. ND wellhead. NU BOP. RIH w/bit. DO cmt & DV tool to 5107'. Circ hole clean.  
5/27 POOH w/bit. ND BOP. NU wellhead. RD pulling unit.  
5/31 Test csg to 4000 psi. OK. ND wellhead. NU BOP. Ran GR/CCL logs.  
6/1 Perf 4735, 50, 69, 76, 82, 87, 94, 4800 (2 shots), 07, 24, 30, 41, 69, 71, 74, 4916, 29, 45, 59, 66, 76, 83, 85, 5010, 1 SPF, 25 shots. Acidize w/1000 gals 15% acid. Frac w/92,310 gals slick water containing 99,500# sand. RIH, tag sand at 4392'. Clean out to 4766', POOH. RIH w/CIBP, set at 4700'.  
6/4 Perf 4267, 78, 4306, 20, 37, 82, 4402, 13, 21, 24, 30, 57, 92, 4518, 38, 65, 4623, 28, 32, 4637, w/1 SPF. Acidize w/1000 gals 15% acid. Frac w/55,000 gals slick water containing 65,000# sand. Flow back well.  
6/6 RIH w/tbg. Clean out to 4695'. Flow test well.  
6/8 POOH w/tbg. RIH w/bit, DO CIBP. Clean out to 5107'.  
6/9 POOH w/bit. Run after frac log. RIH w/ 2 3/8" tbg. ND BOP. NU wellhead. RD pulling unit.

SN at 4937'  
Btm of tbg 4939'

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Kelly Cook

Title

Records Processor

Date

June 21, 2000

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

DATE 06 2000

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE  
BY

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.